

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680
ptoth33@hotmail.com

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes.

Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822
sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon: Tuesday, Thursday and Friday
Closed on Monday and Wednesday

Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837

Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',
Morrisburg

Holy Trinity (Chapel)

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

Pentecost Sunday
May 24, 2026

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Elizabeth Irwin*
Server: *Doug Millard*
Greeters: *Sue Parkes, Joyce Millard*
Readers: *Chris Jarvis, Rob Whythe*
Chalice: *Elizabeth Irwin, Wendy Lewis*
Sound: *Jim Millard*
Livestream: *Jon Baldwin*
Power Point: *Fay Donnelly*
Counters: *Peter Krug, Candace Jamieson*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,*
Graham Jacques, Frank Beaulne

www.southdundasanglicans.ca stjames072013@gmail.com
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Order of Service

Gathering Song: *Breathe New Life in Us*

Welcome

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Holy Spirit Come with Power* CP #643

The Gathering of the Community

The Collect of the Day

First Reading: *Acts 2:1-21*

Psalm: *104: 25 – 35, 37*

Second Reading: *1 Corinthians, 12: 3b-13*

Gradual Hymn: *Wind That Makes All Wind to Blow* CP #249

The Gospel: *John 7:37-39*

Sermon:

The Apostles' Creed: *I Believe in God Almighty* CP #44

The Prayers of the People: *sung response* SNC #203

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the

Lord your God with all your heart, with all your soul, with all
Your mind, and with all your strength. This is the first and the
Great commandment. The second is like it: Love your neighbour
as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *She Comes Sailing on the Wind* CP #656

The Prayer over the Gifts

Eucharistic Prayer #3

The Lord's Prayer

Breaking of Bread #8

Communion Songs: *Agnus Dei* CP #745, *Breathe on Me* CP #649

Hiding Place, Spirit of Gentleness

The Prayer after Communion

Doxology

Blessing

Closing Hymn: *God's Spirit is Here*

Dismissal

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for: Kathryn, our Bishop, Anne, our Metropolitan, Shane, our Primate, as well as the Staff at Ascension House, including the Archivist and the Anglican Fellowship of Prayer. This week we pray for St. Paul's, Renfrew and Emmanuel, Arnprior, with The Reverend R. Susan Smandych, for custodial staff serving the parishes and ministries of our diocese, as well as for vocations to the priesthood, diaconate, and religious life.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House.

We pray for the municipality of South Dundas and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brandon L., Brenda B., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Lee and Lise P., Leighsah M., Linda D., Linda H., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

We give thanks for the life of Lynda Barkley and pray for Jack and Lynda's family and friends.

SONG WORDS

Gathering Song: *Breathe New Life in Us*

CHORUS : *Breathe new life in us.*

Take away our fear as we come together here.

Jesus, by Your Spirit, breathe new life in us.

We are ready to be broken, Lord. We are ready to move on.
We are ready to lay down our swords, to be reconciled as one.
By your Spirit move upon us now, to do all you have to do.
We are ready to be servants, Lord. We are ready now for you.

Clap x 3 - Chorus

We are nothing, Lord, without your life.
We are nothing on our own.
But with you we can go forth in power,
when your Spirit makes us one.
All the pride that lies within our hearts,
Lord, we come and lay it down, leaving with you all of our
desires, come and make our wills your own.

Clap x 3 Chorus

Lord, we're standing here before your throne,
holding nothing in our hands.
For we long to see your Kingdom come,
so we wait for your command.
We proclaim you are the King of kings, Ruler all over the
earth. With one voice now may your people sing.
With one voice may we go forth. *Clap x 3 Chorus*

READINGS: First Reading: *Acts 2:1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Psalm: 104:25-35, 37

Leader: O Lord, manifold are your works,

**All: in wisdom you have made them all;
the earth is full of your creatures.**

Leader: Yonder is the great and wide sea with its living things too many to number, **All: creatures both small and great.**

Leader: There move the ships, and there is that Leviathan,

All: which you have made for the sport of it.

Leader: All of them look to you

All: to give them their food in due season.

Leader: You give it to them; they gather it;

All: you open your hand, and they are filled with good things.

Leader: You hide your face, and they are terrified;

All: you take away their breath, and they die and return to their dust.

Leader: You send forth your Spirit, and they are created;

All: and so you renew the face of the earth.

Leader: May your glory, O Lord, endure for ever;

All: May you rejoice in all his works

Leader: You look at the earth and it trembles

All: You touch the mountains and they smoke.

Leader: I will sing to the Lord as long as I live,

All: I will praise my God while I have being.

Leader: May these words of mine please God,

All: I will rejoice in the Lord.

**All: Glory to God, Source of all being, eternal Word,
and Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.**

Second Reading: 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Gospel: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'"

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Communion: 3. *Hiding Place*

You are my hiding place;

You always fill my heart with songs of deliverance.

Whenever I am afraid I will trust in you, I will trust in you.

Let the weak say, "I am strong in the strength of the Lord."

(repeat)I will trust in you."

Communion 4. *Spirit of Gentleness*

*Chorus: Spirit, Spirit of gentleness,
blow through the wilderness, calling and free,
Spirit, Spirit of restlessness, stir me from placidness,
Wind, Wind on the sea.*

You moved on the waters, you called to the deep,
Then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:

"Wake from your slumbers and rise on your wings."

You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with their idols and lies,
Then you spoke through your prophets to open their eyes.

You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind.

You call from tomorrow, you break ancient schemes,
from the bondage of sorrow the captives dream dreams;
our women see visions, our men clear their eyes,
With bold new decisions your people arise.

Closing Hymn: *God's Spirit is Here* (tune = Hanover)

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God's Spirit is here, that never alone
the followers of Christ, need face the unknown.
The fount of all living is leading the dance,
dismantling old systems that earth might advance.

She banishes sin, eradicates fear,
Let's hesitant faith affirm God is here,
Till, living like Jesus and blessed by his name,
We bind up the broken, and lift up the lame.

She defuses hate, and raises the dead,
Becalming life's storms, removing all dread.
So that we might serve God, confirmed from above,
She tests us with fire, and aflames us with love.

So, seek out the lost, and share out the pain,
and love at all cost that all rise again.
God's lamp lighting spirit is dancing the way
Through dark into dawning, from night into day.