

**Message from your Wardens:**

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

**Rector's Warden:** Jill Dumaresq: 613-543-3863  
[jill.dumaresq@mail.mcgill.ca](mailto:jill.dumaresq@mail.mcgill.ca)

**People's Warden:** Jo-Anne Minish: 613-330-6852  
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**Deputy People's Warden:** Wally Baker: 613-543-3348  
[wbaker2@sympatico.ca](mailto:wbaker2@sympatico.ca)

**WISHING TO MAKE A DONATION?**

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer ([stjames072013@gmail.com](mailto:stjames072013@gmail.com)), or by envelope. Cheques should be made payable to the Anglican Parish of South Dundas.

**Treasurer:** Rosemary Wells: 613-522-0754  
[rosemarywells27@gmail.com](mailto:rosemarywells27@gmail.com)

**Envelope Secretary:** Ruth Speer: 613-652-2542  
[speerruth62@gmail.com](mailto:speerruth62@gmail.com)

**OFFICE HOURS**

**Tuesday and Thursday 9:30 – noon – Mark or by appointment**

**Monday: 9:30 – noon – Ruth Speer**

**Wednesday: 9:00 – 11:00 am – Brenda Bradley**

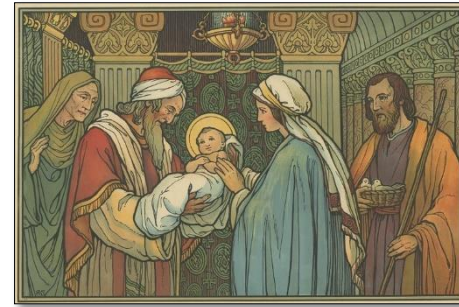
**Friday: 9:30 am – noon – Ruth Speer**

**Please call Mark if you need something  
613-340-2837**

**Mailing Address: P. O. Box 615,  
Morrisburg ON K0C 1X0**

**ANGLICAN PARISH OF SOUTH DUNDAS**

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0  
613-543-3904



**St. James',  
Morrisburg**

**Holy Trinity (Chapel)  
Riverside Heights**

**10:30 am – Holy Eucharist**

**The Rev. Mark Lewis**  
**Cell: 613-340-2837**  
[mark.s.lewis57@gmail.com](mailto:mark.s.lewis57@gmail.com)

**Presentation of the Lord  
February 2, 2025**

**Celebrant:** *The Rev. Mark Lewis*  
**Liturgical Assistant:** *Ruth Speer*  
**Greeters:** *Sue Parkes, Ann Barkley*  
**Readers:** *Jill Dumaresq, Brenda Bradley*  
**Chalice:** *Ruth Speer, Jack Barkley*  
**Sound:** *Jim Millard*  
**Livestream:** *Jon Baldwin*  
**Power Point:** *Mary Tessier, Fay Donnelly*  
**Counters:** *Bob Ruddock, Candace Jamieson*

**Pastoral Associate:** *The Rev. Canon Pat Martin*  
**Music Director:** *Margaret Whisselle*

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## Order of Service

**Gathering Song:** *Morning Has Broken* CP #3  
**Welcome**  
**Peace Prayer**  
**Land Acknowledgement**  
**Opening Hymn:** *Longing for Light* SNC #2  
**The Gathering of the Community**  
**The Collect of the Day**  
**First Reading:** *Malachi 3: 1-4*  
**Psalms 84**  
**Second Reading:** *Hebrews 2: 14-18*  
**Gradual Hymn:** *Lord, Let Your Servant Go in Peace* CP #266  
**The Gospel:** *Luke 2: 22-40*  
**Sermon**  
**Apostles Creed: I Believe in God Almighty** CP #44  
**Prayers of the People**  
**Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the Great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**  
**Confession / Absolution**  
**The Peace**  
**Offertory Hymn:** *When Long Before Time* CP #307  
**Prayer over the Gifts**  
**Supplementary Eucharistic Prayer #1**  
**The Lord's Prayer**  
**Breaking of Bread #6**  
*Communion Songs: Agnus Dei CP #745; Come to the Table of Grace; Jesus, Name Above All Names; The Goodness of God; (songs 2, 3 & 4 – see insert or the screen for words)*  
**Prayer after Communion**  
**Doxology**  
**Blessing**  
**Closing Hymn:** *Be Thou My Vision* CP #505  
**Dismissal:**

## Prayers of the People

**In the World:** We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.  
We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

**In our Diocese:** We pray for Shane, our Bishop; Anne, our Metropolitan and the Acting Primate; as well as the Diocese of Jerusalem and Archbishop Hosam Naoum. We pray for the Evangelical Lutheran Church in Canada; Bishop Susan Johnson and Bishop Carla Blakley. This week we pray for the Parish of Kanata North and the Rev. Dr. Jon Martin.

**In our Community:** We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House.  
We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

**In our Parish:** We pray for: Mark our Incumbent, Pat our Pastoral Associate and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

**In our extended Parish family, we pray for:** Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., David G., David M., David W., Dirk T., Doug M., Harry M., Jane W., Janet T., Jean C., Jessica F., Jill D., Jim M., Judy L., Julie R., Justin B., Karl B., Kelly G., Kelly H., Ken H., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Matthew R., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Olive, Peggy W., Percy M., Peter B., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott M., Shirley B., Shirley T., Shyanne W., Susan D., Thomas D., Wayne M., Wes L., and Winston P.

## SONG WORDS

**Gathering Song:** *Morning Has Broken*

**CP #3**

**Opening Hymn:** *Longing for Light*

**SNC #2**

1. Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

***Refrain:***

*Christ, be our light! Shine in our hearts.  
Shine through the darkness. Christ, be our light!  
Shine in your Church gathered today.*

2. Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has power to save us.  
Make us your living voice.

***Refrain***

3. Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.

***Refrain***

4. Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.

***Refrain:***

5. Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making your kingdom come.

***Refrain:***

**Gradual:** *Lord, Let Your Servant Go in Peace*

**CP #266**

**Apostles Creed:** *I Believe in God Almighty*

**CP #44**

**Offertory Hymn:** *When Long Before Time*

**CP #307**

**Communion 1:** *Agnus Dei*

**CP #745**

**Communion 2:** *Come to the Table of Grace*

1. Come to the table of grace. Come to the table of grace.  
This is God's table; it's not yours or mine.  
Come to the table of grace.
2. Come to the table of peace. Come to the table of peace.  
This is God's table; it's not yours or mine.  
Come to the table of peace.
3. Come to the table of love. Come to the table of love.  
This is God's table; it's not yours or mine.  
Come to the table of love.
4. Come to the table of hope. Come to the table of hope.  
This is God's table; it's not yours or mine.  
Come to the table of hope.
5. Come to the table of joy. Come to the table of joy.  
This is God's table; it's not yours or mine.  
Come to the table of joy.

**Communion 3:** *Jesus, Name Above All Names*

Jesus, name above all names  
Beautiful Saviour, Glorious Lord  
Emmanuel, God is with us  
Blessed Redeemer, Living Word

***(Repeat x2)***

**Communion 4:** *Goodness of God*

I love You Lord, for your mercy never fails me  
All my days, I've been held in Your hands  
From the moment that I wake up, until I lay my head,  
Oh I will sing of the goodness of God.

***Chorus:*** All my life You have been faithful  
All my life You have been so, so good  
With ev'ry breath that I am able,  
Oh, I will sing of the goodness of God.

**Communion 4:** *Goodness of God (cont'd)*

I love your voice, You have led me through the fire,  
And in the darkest night, You are close like no other.  
I know You as Creator, I've known You as a friend,  
And I have lived in the goodness of God

Your goodness is running after, it's running after me.  
Your goodness is running after, it's running after me.  
With my life laid down, I'm surrendered now.  
I give You everything, 'cause Your goodness is running after,  
it's running after me.

**Chorus 2x:**

**Closing Hymn:** *Be Thou My Vision*

**CP #505**

**First Reading:** *Malachi 3: 1-4*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

**Psalm 84**

*(said antiphonally)*

**Leader:** How dear to me is your dwelling,

**All: O Lord of hosts!**

**Leader:** My soul has a desire and longing for the courts of the Lord;

**All: my heart and my flesh rejoice in the living God.**

**Leader:** The sparrow has found her a house

**All: and the swallow a nest where she may lay her young;**

**Leader:** by the side of your altars, O Lord of hosts,

**All: my Sovereign and my God.**

**Leader:** Happy are they who dwell in your house!

**All: They will always be praising you.**

**Leader:** Happy are the people whose strength is in you,

**All: whose hearts are set on the pilgrims' way!.**

**Leader:** Those who go through the desolate valley will find it a place of springs,

**All: for the early rains have covered it with pools of water.**

**Leader:** They will climb from height to height,

**All: and you, the God of gods, will reveal yourself in Zion.**

**Leader:** Lord God of hosts, hear my prayer;

**All: hearken, O God of Jacob.**

**Leader:** Behold our defender, O God;

**All: and look upon the face of your anointed.**

**Leader:** For one day in your courts is better than a thousand in my own room,

**All: and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.**

**Leader:** For you, Lord God, are both sun and shield;

**All: you will give grace and glory;**

**Leader:** no good thing will you withhold, O Lord,

**All: from those who walk with integrity.**

**Leader:** O Lord of hosts,

**All: happy are they who put their trust in you!**

**All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Second Reading:** *Hebrews 2: 14-18*

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

**Gospel Reading:** *Luke 2: 22-40*

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the

rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.