

Welcome to St. James'

Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

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ptoth33@hotmail.com

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Ruth Speer: 613-652-2542
speerruth62@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon

Monday, Tuesday, Thursday and Friday
Closed on Wednesday

Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837

Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',
Morrisburg

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Lent 1

February 22, 2026

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Elizabeth Irwin*

Greeters: *Jill Dumaresq, Bob Ruddock*

Readers: *Jack Barkley, Joyce Millard*

Chalice: *Elizabeth Irwin, Jane Lee*

Sound: *Tim McLaughlin*

Livestream: *Nick Lee*

Power Point: *Wendy Lewis*

Counters: *Joan Larocque, Monique Patenaude*

Pastoral Associate: *The Rev. Canon Pat Martin*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

www.southdundasanglicans.ca stjames072013@gmail.com
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Order of Service

Gathering Song: *When Our Song Says Peace* **SNC #136**

Welcome

Peace Prayer

Land Acknowledgement

Opening Hymn: *Come and Journey with a Saviour* **CP #482**

The Gathering of the Community

The Collect of the Day

First Reading: *Genesis 2:15-17; 3:1-7*

Psalms: 32 *(said antiphonally)*

Second Reading: *Romans 5:12-19*

Gradual Hymn: *Forty Days and Forty Nights* **CP #175**

The Gospel: *Matthew 4:1-11*

Sermon

Hymn: *I Believe in God Almighty* **CP #44**

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *As A Fire is Meant for Burning* **VU #578**

Prayer over the Gifts

Supplementary Eucharistic Prayer #1

The Lord's Prayer

Breaking of Bread #1

Communion Songs: *Agnus Dei* CP #745, *Breathe on Me* CP #649, *Here I Stand, Faithful One*

Prayer after Communion

Doxology

Blessing

Closing Hymn: *Just a Closer Walk with Thee*

Sung Dismissal: *Send Us Out in the Power of Your Spirit (see insert)*

Prayers of the People

Gracious God, by whose Spirit the whole body of your faithful people is governed and sanctified, send your guidance upon us as we prepare to elect a bishop for our diocese. Grant wisdom to the candidates:

The Ven. Brian Kauk, The Ven. Kathryn Otley, The Ven. Monique Stone, to Members of Synod, and to our diocesan administrator, Bishop Michael Bird, through Jesus Christ our Lord.

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Bishop Michael Bird our diocesan administrator, as well as: Our Diocesan Partners: Communion Forest and Compass Rose Staff at Ascension House, including the Diocesan Archivist. This week we pray for St. Mark the Evangelist, Ottawa, with The Reverend Dr. Mary-Cate Garden.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team. We pray for the Anglican Parish of South Dundas on this Vestry Sunday.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Peter M., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wayne M., Wes L., and Winston P.

SONG WORDS

Gathering: *When Our Song Says Peace* SNC #136

Gradual: *Forty Days and Forty Nights* CP #175

OFFERTORY HYMN: *As a Fire is Meant for Burning*

As a fire is meant for burning
with a bright and warming flame,
so the church is meant for mission,
giving glory to God's name.
Not to preach our creeds or customs,
but to build a bridge of care,
we join hands across the nations,
finding neighbours everywhere.

We are learners; we are teachers;
we are pilgrims on the way.
We are seekers; we are givers;
we are vessels made of clay.
By our gentle, loving actions,
we would show that Christ is light.
In a humble, listening Spirit,
we would live to God's delight.

As a green bud in the springtime
is the sign of life renewed,
so may we be signs of oneness
'mid earth's peoples, many hued.
As a rainbow lights the heavens
when a storm is past and gone,
may our lives reflect the radiance
of God's new and glorious dawn.

COMMUNION 2: *Breathe on Me CP #649*

COMMUNION 3: *Here I Stand*

Here I stand before your throne.
Ready, waiting, yours alone.
Everything I lay at your feet;
Jesus, you are all that I could ever need.

All I bring, I'm laying down, never more to call my own. Yours
completely, here I am;
loving you, O Lord, before your throne I stand.

COMMUNION 4: *Faithful One*

Faithful One so unchanging,
Ageless One, you're my rock of peace.
Lord of all I depend on you.
I call out to you again and again.
I call out to you again and again. *(repeat)*

You are my rock in times of trouble.
You lift me up when I fall down.
All through the storm your love is the anchor.
My hope is in you alone. *(repeat)*

Dismissal: *Send Us Out*

Send us out in the power of your Spirit, Lord.
May our lives bring Jesus to the world.
May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

Readings

First Reading : *Genesis 2:15-17; 3:1-7*

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'"

The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Psalm 32:

Leader: Happy are they whose transgressions are forgiven,

All: and whose sin is put away!

Leader: Happy are they to whom the Lord imputes no guilt,

All: and in whose spirit there is no guile!

Leader: While I held my tongue, my bones withered away,

All: because of my groaning all day long.

Leader: For your hand was heavy upon me day and night;

All: my moisture was dried up as in the heat of summer.

Leader: Then I acknowledged my sin to you,

All: and did not conceal my guilt.

Leader: I said, "I will confess my transgressions to the Lord."

All: Then you forgave me the guilt of my sin.

Leader: Therefore all the faithful

All: will make their prayers to you in time of trouble;

Leader: when the great waters overflow, **All: they shall not reach them.**

Leader: You are my hiding-place; you preserve me from trouble;

All: you surround me with shouts of deliverance.

Leader: "I will instruct you and teach you in the way that you should go;

All: I will guide you with my eye.

Leader: Do not be like horse or mule, which have no understanding;

All: who must be fitted with bit and bridle, or else they will not stay near you."

Leader: Great are the tribulations of the wicked;

All: but mercy embraces those who trust in the Lord.

Leader: Be glad, you righteous, and rejoice in the Lord;

All: shout for joy, all who are true of heart.

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading: *Romans 5:12-19*

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Gospel: *Matthew 4:1-11*

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.