

Welcome to St. James'

**Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680
pth33@hotmail.com

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822
sparkes333@gmail.com

OFFICE HOURS THIS WEEK

**Open 9:30 to noon
Tuesday, Thursday and Friday
Closed on Monday and Wednesday**

**Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837**

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



**St. James',
Morrisburg**

**Holy Trinity (Chapel)
Riverside Heights**

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

**Lent 3
March 1, 2026**

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Elizabeth Irwin*
Greeters: *Deb Swords, Lynn Levere*
Readers: *Rob Whythe, Jill Dumaresq*
Chalice: *Elizabeth Irwin, Ann Barkley*
Sound: *Jim Jamieson*
Livestream: *Jon Baldwin*
Power Point: *Joan Larocque*
Counters: *Judy Jacques, Tim McLaughlin*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *Ho, All Who Thirst* **SNC #6**
Welcome
Peace Prayer
Land Acknowledgement
Opening Hymn: *Praise the One* **CP #397**
The Gathering of the Community
The Collect of the Day
First Reading: *Exodus 17:1-7*
Psalm: 95 (*said antiphonally*)
Second Reading: *Romans 5:1-11*
Gradual Hymn: *I Heard the Voice of Jesus Say* **CP #508**
The Gospel: *John 4:5-42*
Sermon
Hymn: *I Believe in God Almighty* **CP #44**
The Prayers of the People
Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution
The Peace
Offertory Hymn: *Living Water/You Call to Me*
The Prayer over the Gifts
Supplementary Eucharistic Prayer #1
The Lord's Prayer
The Breaking of the Bread #7 p. 25, SS
Communion Songs: *Agnus Dei CP #745*, 2. *When at This Table SNC #32*
3. *Take, O Take Me SNC #98* 4. *As the Deer*
The Prayer after Communion
Doxology
The Blessing
Closing Hymn: *Amazing Grace* **CP #352**
Sung Dismissal: *Send Us Out in the Power of Your Spirit (insert)*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for Shane, our Primate, Anne, our Metropolitan, Bishop Michael Bird our diocesan administrator, as well as Kathryn Otley, our Bishop Elect. We pray for our Diocesan Partners: Kairos Ottawa and Saint Paul University, Our Community Ministries: Belong Ottawa: Centre 454, St Luke's Table, The Well/La Source, Centre 105, Cornerstone Housing for Women, The Ottawa Pastoral Counselling Centre and the Refugee Ministry Office.

This week we pray for The Area Parish of the St. Lawrence and The Rev. Adam Brown and The Rev. Cynthia MacLachlan.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

SONG WORDS

OFFERTORY: Living Water/You Call to Me

*Chorus 1: You call to me and I come to drink your water.
I thirst for you, Savior of my soul.*

1. I lift my heart and my voice in sweet praise
of your name and the love that we share.

*Chorus 2: Love you freely give when we come to drink
your water, creates life anew, life from you reborn.*

2: Faithful and true I will be with your name
on my lips as you watch over me.

*Chorus : You call to me and I come to drink your water.
I thirst for you, Savior of my soul.*

3. Trusting in you, I am free as you lead me to be all I can be.

*Chorus 2: Love you freely give when we come to drink
your water, creates life anew, life from you reborn.*

*Chorus 1: You call to me and I come to drink your water.
I thirst for you, Savior of my soul.
Savior of my soul....Saviour of my soul.*

COMMUNION #4: As the Deer

1. As the deer pants for the water, so my soul longs after You.
You alone are my heart's desire,
and I long to worship You.

*Chorus: You alone are my strength, my shield;
To You alone may my spirit yield.
You alone are my heart's desire,
and I long to worship You.*

2. You're my friend and You are my brother
even though You are a King.
I love you more than any other,
so much more than anything. *Chorus*

3. I want You more than gold or silver, only You can satisfy.
You alone are the real joy giver and the apple of my eye.

Chorus

DISMISSAL: Send Us Out

Send us out in the power of your Spirit, Lord.

May our lives bring Jesus to the world.

May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

Readings

First Reading: *Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Psalm 95.

Leader: Come, let us sing to the Lord;

All: let us shout for joy to the rock of our salvation.

Leader: Let us come before the presence of the Lord with thanksgiving

All: and raise a loud shout to God with psalms.

Leader: For you, O Lord, are a great God,

All: and a great sovereign above all gods.

Leader: In your hand are the caverns of the earth,

All: and the heights of the hills are yours also.

Leader: The sea is yours, for you made it,

All: and your hands have moulded the dry land.

Leader: Come, let us bow down, and bend the knee,

All: and kneel before the Lord our Maker.

Leader: For you are our God, and we are the people of your pasture and the sheep of your hand.

All: Oh, that today we would hearken to your voice!

Leader: "Harden not your hearts, as your forebears did in the wilderness, **All: at Meribah, and on that day at Massah, when they tempted me.**

Leader: They put me to the test,

All: though they had seen my works.

Leader: Forty years long I detested that generation and said,

All: 'This people are wayward in their hearts; they do not know my ways.'

Leader: So I swore in my wrath,

All: 'They shall not enter into my rest.'"

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading: Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as

these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city.

She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So, the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So, when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."