

Welcome to St. James'

Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863

jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348

wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764

dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680

ptoth33@hotmail.com

Treasurer: Rosemary Wells: 613-522-0754

rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822

sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon

Tuesday, Thursday and Friday

Closed on Monday and Wednesday

Mark's office hours are Tuesday & Thursday or by appointment

Please call Mark if you need something: 613-340-2837

Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
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St. James',
Morrisburg

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Palm / Passion Sunday

March 29, 2026

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Elizabeth Irwin*

Server: *Doug Millard*

Greeters: *Jill Dumaresq, Bob Ruddock*

Readers: *Jane Lee, Nick Lee*

Chalice: *Elizabeth Irwin, Wendy Lewis*

Sound: *Jim Millard*

Livestream: *Patty McLaughlin*

Power Point: *Fay Donnelly, Mary Tessier*

Counters: *Joan Larocque, Monique Patenaude*

Pastoral Associate: *The Rev. Canon Pat Martin*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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Order of Service

Gathering Song: *Hosanna, Hosanna*

Welcome

Peace Prayer

Land Acknowledgement

Liturgy of the Palms

Palm Gospel: *Matthew 21: 1-11*

Processional Hymn: *All Glory, Laud and Honour* CP #181

People are invited to pick up palm branches at the front of the church and process around the aisles as we sing this hymn.

Liturgy of the Passion

The Collect of the Day

Reading: *Isaiah 50: 4-9a*

Psalm: *Psalm 31, verses 9-16.*

Gradual Hymn: *My Song is Love Unknown* CP #184

The Gospel: *Matthew 27: 11-54*

Sermon

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the

Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the Great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession and Absolution

The Peace

Offertory Hymn: *When I Survey the Wondrous Cross* CP #386

Prayer over the Gifts

Eucharistic Prayer #3

The Lord's Prayer

Breaking of Bread #7

Communion Songs: Agnus Dei CP #745, El Shaddai, Above All, The Servant King.

Prayer after Communion

Doxology

Blessing

Closing Hymn: *Ride on, Ride on in Majesty v. 1,2,3,5* CP #182

Dismissal

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Primate; Anne, our Metropolitan, our Bishop-elect Kathryn, as well our Diocesan Partners: Alongside Hope and the Anglican Foundation. This week we pray for all retired clergy of the Diocese of Ottawa and the Area Parish of the Valley with The Rev. Matthew Brown, The Rev. Gillian Hoyer, The Rev. Nicholas Forte and The Rev. Christine Muise.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

SONG WORDS

Gathering Song: *Hosanna, Hosanna*

1. Hosanna! Hosanna! Hosanna in the highest!
Hosanna! Hosanna! Hosanna in the highest!
Lord, we lift up Your name, with hearts full of praise;
Be exalted, oh Lord, my God! Hosanna in the highest!
2. Glory! Glory! Glory to the King of kings!
Glory! Glory! Glory to the King of kings!
Lord, we lift up Your name, with hearts full of praise;
Be exalted, oh Lord, my God! Hosanna in the highest!

Repeat verse 1

Communion 2: *El Shaddai*

*El Shaddai, El Shaddai, El Elyonna Adonai;
Age to age you're still the same by the power of the name.*

*El Shaddai, El Shaddai, Erkahm kana Adonai;
We will praise and lift You high, El Shaddai.*

Through your love and through the ram
you saved the son of Abraham.
Through the power of your hand
you turned the sea into dry land.
To the outcast on her knees, you were the God who really sees,
and by your might you set your children free.

Through the years you made it clear
that the time of Christ is near;
Though the people couldn't see what Messiah ought to be.
Though your Word contained the plan,
they just could not understand;
Your most awesome work was done in the frailty of your Son.

El Shaddai, El Shaddai, El Elyonna Adonai;
Age to age you're still the same by the power of the name.
El Shaddai, El Shaddai, Erkahm kana Adonai:
I will praise you till I die, El Shaddai.

Communion 3: *Above All*

Above all powers, above all kings,
above all nature and all created things,
above all wisdom and all the ways of man,
you were here before the world began.

Above all kingdoms, above all thrones,
above all wonders the world has ever known,
above all wealth and treasures of the earth,
there's no way to measure what you're worth.

Crucified, laid behind the stone,
You lived to die, rejected and alone.
Like a rose, trampled on the ground,
you took the fall and thought of me above all. *(repeat all 1x)*

Communion 4: *The Servant King*

1. From heav'n you came, helpless Babe...,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

Chorus: *This is our God, the Servant King.
He calls us now to follow Him;
to bring our lives as a daily offering
of worship to the Servant King.*

2. There in the garden of tears,
my heavy load He chose to bear;
His heart with sorrow was torn,
"Yet not my will, but yours," He said.

Chorus

3. Come, see His hands and His feet,
the scars that speak of sacrifice;
Hands that flung stars into space,
to cruel nails surrendered.

Chorus

4. So let us learn how to serve,
and in our lives enthrone Him;
Each other's needs to prefer,
for it is Christ we're serving.

Chorus

Palm Gospel: Matthew 21: 1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

First Reading: *Isaiah 50: 4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalm 31, verses 9-16

Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

Into your hands, O Lord, I commend my spirit.

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

Into your hands, O Lord, I commend my spirit.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God. **Into your hands, O Lord, I commend my spirit.**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving-kindness save me." **Into your hands, O Lord, I commend my spirit.**

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.