

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680
ptoth33@hotmail.com

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes. Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822
sparkes333@gmail.com

OFFICE HOURS THIS WEEK

**Open 9:30 to noon
Tuesday, Thursday and Friday
Closed on Monday and Wednesday**

**Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837**

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



**St. James',
Morrisburg**

**Holy Trinity (Chapel)
Riverside Heights**

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

**Easter Day
April 5, 2026**

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Doug Jarvis*
Server: *Doug Millard*
Greeters: *Sue Parkes, Fay Donnelly*
Readers: *Chris Jarvis, Jane Lee*
Chalice: *Doug Jarvis, Ann Barkley*
Sound: *Jim Jamieson*
Livestream: *Jim Millard*
Power Point: *Wendy Lewis*
Counters: *Bob Ruddock, Candace Jamieson*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *All Heaven Declares* *see insert*

Welcome

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Jesus Christ is Risen Today* **CP #203**

The Gathering of the Community

The Collect of the Day

First Reading: *Acts 10: 34-43*

Psalm: *118: 1-2, 14-24*

Second Reading: *Colossians 3: 1-4*

Gradual Hymn: *Joy Comes with the Dawn* **VU #166**

The Gospel: *John 20:1-18*

Sermon

Apostles' Creed: *I Believe in God Almighty* **CP #44**

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the Great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *Alleluia, Give Thanks for the Risen Lord* **CP #405**

Prayer over the Gifts

Eucharistic Prayer #3

The Lord's Prayer

Breaking of Bread #8

Communion Songs: *Agnus Dei* **CP #745**, *I Come with Joy* **CP #60**,

Remembrance, He Is Risen; (songs 3 & 4 see insert)

Prayer after Communion

Doxology

Blessing

Closing Hymn: *The Day of Resurrection* **CP #205**

Dismissal

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

In our Diocese: Kathryn, our Bishop-Elect, Anne, our Metropolitan, Shane, our Primate, the Evangelical Lutheran Church in Canada with Bishop Larry Kochendorfer and Bishop Carla Blakley and our Diocesan Partner: The Anglican Fellowship of Prayer. This week we pray for Julian of Norwich, Ottawa, with The Reverend Karen McBride and Deacon Elizabeth December.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

Readings: Acts 10:34-43:

Then Peter began to speak to them:

I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his Name.'

Psalm 118: 1-2, 14-24 (said antiphonally)

Leader: Give thanks to the Lord who is good;
All: the mercy of the Lord endures for ever.

Leader: Let Israel now proclaim,
All: "The mercy of the Lord endures for ever."

Leader: The Lord is my strength and my song,
All: and has become my salvation.

Leader: There is a sound of exultation and victory
All: in the tents of the righteous:

Leader: "The mighty hand of the Lord has triumphed!
All: the mighty hand of the Lord is exalted!
The mighty hand of the Lord has triumphed!"

Leader: I shall not die, but live
All: and declare the works of the Lord.

Leader: The Lord has punished me sorely,
All: but did not hand me over to death.

Leader: Open for me the gates of righteousness;
All: I will enter them; I will offer thanks to the Lord.

Leader: "This is the gate of the Lord;
All: those who are righteous may enter."

Leader: I will give thanks to the Lord who answered me
All: and has become my salvation.

Leader: The same stone which the builders rejected
All: has become the chief cornerstone.

Doug: This is the Lord's doing, *
All: and it is marvelous in our eyes.

Doug: On this day the Lord has acted; *
All: we will rejoice and be glad in it.

**All: Glory to God, Source of all being, eternal Word,
and Holy Spirit: as it was in the beginning,
is now, and will be for ever. Amen.**

Second Reading: *Colossians 3:1-4*

So, if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Gospel Reading: *John 20:1-18*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two

angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? Whom are you looking for?’

Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher).

Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’

Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’ and she told them that he had said these things to her.



**The flowers on the altar are given to the
glory of God and in loving memory of**

Owen Alguire and Ali van Beilen
by Shirley Alguire

Gerald Bisson
by Lynn Bisson

Our loved ones
by Joan & Lawrence Larocque

Our loved ones
by Mark & Wendy Lewis

Our loved ones
by Brenda & Jim Millard

Our loved ones
by Joyce & Doug Millard

Darlene Mather and Jane Wilson
by Melody & Mo Praine

In memory of Joan, Mom, Dad, Maurice and Sydney
by Ellen Smith

Alice Thompson
by Ruth Speer

George and Vera Rutherford and Alec Whittaker
by Mary Ann Whittaker

Gathering Song: *All Heaven Declares*

1. All heav'n declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever He will be the Lamb upon the throne.
I gladly bow the knee and worship Him alone.
2. I will proclaim the glory of the risen Lord
who once was slain to reconcile man to God.
Forever you will be the Lamb upon the throne.
I gladly bow the knee and worship Him alone.

Gradual: *Joy Comes with the Dawn*

VU #166

Chorus: *Joy comes with the dawn;
joy comes with the morning sun;
joy springs from the tomb and scatters the night
with her song, joy comes with the dawn.*

1. Weeping may come;
weeping may come in the night,
when dark shadows cloud our sight. **Chorus**
2. Sorrow will turn,
sorrow will turn into song,
and God's laughter make us strong. **Chorus**
3. We will rejoice,
we will rejoice, and give praise,
to the One who brings us grace. **Chorus**

Communion 2: *I Come with Joy*

CP #60

Communion 3: *Remembrance*

Oh, how could it be that my God would welcome me

SONG WORDS

into this mystery? Say, “take this bread, take this wine”,
now the simple made divine, for any to receive.

By your mercy we come to your table.
By your grace you are making us faithful.

Lord, we remember you,
and remembrance leads us to worship.
And as we worship you, our worship leads to communion.
We respond to your invitation, we remember you.

See his body, his blood, know that he has overcome
every trial we will face. None too lost to be saved,
none too broken or ashamed,
all are welcome in this place.

By your mercy, we come to your table.
By your grace, you are making us faithful.

Lord, we remember you,
and remembrance leads us to worship.
And as we worship you, our worship leads to communion.
We respond to your invitation, we remember you.

Dying, you destroyed our death.
Rising, you restored our life.
Lord Jesus, come in glory. Lord Jesus, come in glory.
Lord Jesus, come in glory. Lord Jesus, come in glory.

Lord, we remember you,
and remembrance leads us to worship.
And as we worship you, our worship leads to communion.
We respond to your invitation,
we respond to your invitation, we remember you.

Communion 4: *He is Risen*

Early morning break of dawn, stumbling to the tomb
Standing awestruck wondering who, rolled away the stone

And as the sun came up, amazed they looked inside
A voice, an angel clothed in light,
don't be afraid, He is alive!

Chorus:

He is risen, Hallelujah, hallelujah
Christ is risen, Let the whole world sing
Christ is risen, Christ is risen from the dead

Sing, with all creation sing, of a world made new
In His life we too may live, bursting from the tomb
And looking up we see, our King enthroned on high
His wounds of love now glorified

Rejoice, for soon He'll burst the skies **Chorus**

He is risen, Hallelujah, hallelujah
Christ is risen, Let the whole world sing
He is risen, Hallelujah, hallelujah!
Christ is risen, let the whole world sing.
Christ is risen, Christ is risen,
Christ is risen, from the dead!