

Welcome to St. James'
**Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
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Envelope Secretary: Ruth Speer: 613-652-2542
speerruth62@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon
Monday, Tuesday, Thursday and Friday
Closed on Wednesday

Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',
Morrisburg

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

Epiphany 5
February 8, 2026

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Graham Jacques*
Greeters: *Sue Parkes, Janice Morton*
Readers: *Doug and Chris Jarvis*
Chalice: *Shirley Alguire, Chris Jarvis*
Sound: *Jim Millard*
Livestream: *Jon Baldwin*
Power Point: *Patty McLaughlin*
Counters: *Elizabeth Irwin, Peter Krug*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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Order of Service

Gathering Song: *O Holy Spirit, Come to this Place*

Welcome

Peace Prayer

Land Acknowledgement

Opening Hymn: *God Whose Almighty Word*

CP #560

The Gathering of the Community

The Collect of the Day

First Reading:

Psalm: *(said antiphonally)*

Second Reading:

Gradual Hymn: *You are Salt for the Earth*

CP #502

The Gospel: *Matthew 5:13-20*

Sermon

Hymn: *I Believe in God Almighty*

CP #44

Prayers of the People

Shema: **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

Confession/Absolution

The Peace

Offertory Hymn: *Sister, Let Me Be Your Servant*

CP #500

Prayer over the Gifts

Supplementary Eucharistic Prayer #1

The Lord's Prayer

Breaking of Bread #1

Communion Songs: *Agnus Dei* CP #745,

God Bless to Us Our Bread SNC #174, *Seek Ye First, Peace Prayer*

Prayer after Communion

Doxology

Blessing

Closing Hymn: *O Healing River*

CP #578

Sung Dismissal: *Send Us Out in the Power of Your Spirit* (see insert)

Prayers of the People

Gracious God, by whose Spirit the whole body of your faithful people is governed and sanctified, send your guidance upon us as we prepare to elect a bishop for our diocese. Grant wisdom to the candidates: The Ven. Brian Kauk, The Ven. Kathryn Otley, The Ven. Monique Stone, to Members of Synod, and to our diocesan administrator, Bishop Michael Bird, through Jesus Christ our Lord.

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for Shane, our Primate, Anne, our Metropolitan, as well as our Diocesan Partners: Alongside Hope and the Anglican Foundation, Our Community Ministries: Belong Ottawa: Centre 454, St Luke's Table, The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, the Refugee Ministry Office, and the Church of the Ascension, Ottawa.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Peter M., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wayne M., Wes L., and Winston P.

SONG WORDS

GATHERING: O Holy Spirit

O Holy Spirit, come to this place.
Come in your glory, come with your grace.
Come with your fire and sweep through our hearts.
Kindle the flame that has died.
Holy Spirit, Holy Spirit, Holy Spirit, set us apart.

COMMUNION 3: Seek Ye First

1. Seek ye first the kingdom of God
And God's righteousness;
And all these things shall be added unto you.
Allelu, alleluia.

*Chorus: Al-le-u-ia, al-le-lu-ia,
Al-le-lu-ia, al-le-lu- al-le-lu-ia*

2. We do not live by bread alone,
but by ev'ry word
that proceeds from the mouth of the Lord.
Allelu, alleluia. *Chorus*

3. Ask, and it shall be given unto you,
seek, and you shall find.
knock, and the door shall be opened unto you.
Allelu, alleluia. *Chorus*

COMMUNION 4: Peace Prayer

Lord, make me a means of your peace.
Where there's hatred grown, let me sow your love.
Where there's injury, Lord, let forgiveness be my sword.
Lord, make me a means of your peace.

Lord, make me a means of your peace.
Where there's doubt and fear, let me sow your faith.
In this world's despair, give me hope in you to share.
Lord, make me a means of your peace.

Lord, make me a means of your peace.
When there's sadness here, let me sow your joy.
When the darkness nears, may your light dispel our fears.
Lord, make me a means of your peace.

Lord, grant me to seek and to share:
less to be consoled than to help console,
less be understood than to understand your good.
Lord, make me a means of your peace.

Lord, grant me to seek and to share:
to receive love less, than to give love free,
just to give in you, just receiving from your tree.
Lord, make me a means of your peace.

Lord, grant me to seek and to share:
to forgive in you, you've forgiven me;
for to die in you is eternal life to me.
Lord, make me a means of your peace.

CLOSING HYMN: O Healing River

1. O healing river, send down your waters,
send down your waters upon this land.
O healing river, send down your waters,
and wash the blood from off the sand.
2. This land is thirsting; this land is parching.
No seed is growing, in the barren land.
This land is thirsting; this land is parching
O healing river, send your waters down.
3. Let the seed of freedom awake and flourish.
Let the deep roots nourish, let the tall stalks rise.
Let the seed of freedom awake and flourish
Proud leaves uncurling against the skies.
4. O healing river, send down your waters;
send down your waters, upon the land.
O healing River, send down your waters;
and wash the blood from off the sand.
and wash the blood from off the sand

O healing River, O healing River,

O healing River ... Come heal our land.

Dismissal: Send Us Out

Send us out in the power of your Spirit, Lord.
May our lives bring Jesus to the world.
May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

Gospel: Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored?

It is no longer good for anything, but is thrown out and trampled under foot.

You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil.

For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Readings

Isaiah 58:1-12: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?'

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, 'Here I am.'

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalm 112, verses 1-10. *said antiphonally.*

Leader: Hallelujah! Happy are they who fear the Lord

All: and have great delight in the divine commandments!

Leader: Their descendants will be mighty in the land;

All: the generation of the upright will be blessed.

Leader: Wealth and riches will be in their house,

All: and their righteousness will last for ever.

Leader: Light shines in the darkness for the upright;

All: the righteous are merciful and full of compassion.

Leader: It is good for them to be generous in lending

All: and to manage their affairs with justice.

Leader: For they will never be shaken;

All: the righteous will be kept in everlasting remembrance.

Leader: They will not be afraid of any evil rumours;

All: their heart is right; they put their trust in the Lord.

Leader: Their heart is established and will not shrink,

All: until they see their desire upon their enemies.

Leader: They have given freely to the poor,

All: and their righteousness stands fast for ever; they will hold up their head with honour.

Leader: The wicked will see it and be angry; they will gnash their teeth and pine away;

All: the desires of the wicked will perish.

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'; - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also, no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God