

Welcome to St. James'

**Whoever you are and wherever you are on your journey,  
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

**Message from your Wardens:**

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

**Rector's Warden:** Jill Dumaresq: 613-543-3863  
[jill.dumaresq@mail.mcgill.ca](mailto:jill.dumaresq@mail.mcgill.ca)

**People's Warden:** Wally Baker: 613-543-3348  
[wbaker2@sympatico.ca](mailto:wbaker2@sympatico.ca)

**Deputy Rector's Warden:** Doug Jarvis: 613-652-1764  
[dougjarvis092@gmail.com](mailto:dougjarvis092@gmail.com)

**Deputy People's Warden:** Patty McLaughlin: 613-803-5680  
[pth33@hotmail.com](mailto:pth33@hotmail.com)

**Treasurer:** Rosemary Wells: 613-522-0754  
[rosemarywells27@gmail.com](mailto:rosemarywells27@gmail.com)

**Envelope Secretary:** Ruth Speer: 613-652-2542  
[speerruth62@gmail.com](mailto:speerruth62@gmail.com)

**OFFICE HOURS THIS WEEK**

**Open 9:30 to noon**

**Monday, Tuesday, Thursday and Friday**

**Closed on Wednesday**

**Mark's office hours are Tuesday & Thursday or by appointment  
Please call Mark if you need something: 613-340-2837**

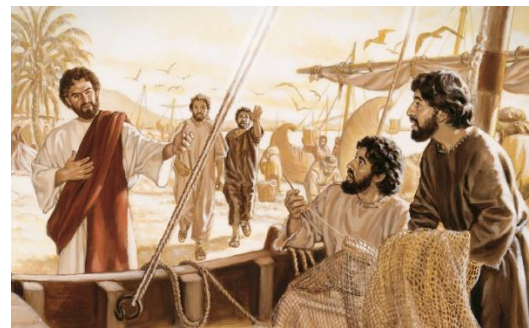
**Mark is on vacation from Jan. 15<sup>th</sup> to Jan. 29<sup>th</sup>**

**If there is a pastoral need while Mark is away, please contact Pat  
at 613-543-0403 or by email: [revpjmartin@gmail.com](mailto:revpjmartin@gmail.com)**

**Mailing Address: P. O. Box 615,  
Morrisburg, ON K0C 1X0**

**ANGLICAN PARISH OF SOUTH DUNDAS**

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0  
613-543-3904



**St. James',  
Morrisburg**

**Holy Trinity (Chapel)  
Riverside Heights**

**10:30 am – Holy Eucharist**

**The Rev. Mark Lewis**  
**Cell: 613-340-2837**  
[mark.s.lewis57@gmail.com](mailto:mark.s.lewis57@gmail.com)

**Epiphany 3**

**January 25, 2026**

**Celebrant:** *The Rev. Canon Pat Martin*

**Liturgical Assistant:** *Doug Jarvis*

**Greeters:** *Evet Hurst, Fay Donnelly*

**Readers:** *Joyce Millard, Rob Whythe*

**Chalice:** *Doug Jarvis, Chris Jarvis*

**Sound:** *Tim McClaughlin*

**Livestream:** *Jim Millard*

**Power Point:** *Elizabeth Irwin*

**Counters:** *Bob Ruddock, Mary Tessier*

**Pastoral Associate:** *The Rev. Canon Pat Martin*

**Musicians:** *Margaret Whisselle, Jo-Anne Minish,  
Graham Jacques, Frank Beaulne*

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[www.facebook.com/southdundasanglicans](https://www.facebook.com/southdundasanglicans)

## Order of Service

**Gathering Song:** *Come & Find a Quiet Centre* **SNC #3**  
**Welcome**  
**Peace Prayer**  
**Land Acknowledgement**  
**Opening Hymn:** *A Light is Gleaming* **VU #82**  
**The Gathering of the Community**  
**The Collect of the Day**  
**First Reading:** *Isaiah 9:1-4*  
**Psalm:** *27:1, 5-13* (said antiphonally)  
**Second Reading:** *1 Corinthians 1: 10-18*  
**Gradual Hymn:** *Dear God, Compassionate and Kind* **CP #455**  
**The Gospel:** *Matthew 4: 12- 23*  
**Reflection**  
**Hymn:** *I Believe in God Almighty* **CP #44**  
**Prayers of the People**  
**Shema:** Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.  
**Confession / Absolution**  
**The Peace**  
**Offertory Hymn:** *Will You Come and Follow Me?* **CP #430**  
**Prayer over the Gifts**  
**Supplementary Eucharistic Prayer #1**  
**The Lord's Prayer**  
**Breaking of Bread #1**  
**Communion Songs:** *Agnus Dei* **CP #745; Here, O My Lord** **VU #459**  
*Longing for Light* **SNC #2**  
**Prayer after Communion**  
**Doxology**  
**Blessing**  
**Closing Hymn:** *O Jesus I Have Promised* **VU #120**  
**Sung Dismissal:** *Send Us Out in the Power of Your Spirit (see insert)*

## Prayers of the People

**Gracious God**, by whose Spirit the whole body of your faithful people is governed and sanctified, send your guidance upon us as we prepare to elect a bishop for our diocese. Grant wisdom to those discerning a call, to those who are candidates, to Members of Synod, and to our diocesan administrator, Bishop Michael Bird, through Jesus Christ our Lord.

**In the World:** We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.  
We pray for Kathy Lucking and the Madagascar School Project.

**In our Diocese:** We pray for Shane, our Primate; Anne, our Metropolitan; as well as our Diocesan Partner: International Women's Network in Canada (IAWN Canada). This week we pray for the Staff at Ascension House, including the Diocesan Archivist and Christ Church, Bells Corners and the Venerable Monique Stone.

**In our Community:** We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

**In our Parish:** We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

**In our extended Parish family, we pray for:** Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Peter M., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wayne M., Wes L., and Winston P.

## **SONG WORDS**

### **Opening Hymn:** *A Light is Gleaming*

**VU #82**

*Refrain: A light is gleaming, spreading its arms throughout  
the night, living in the Light.*

*Come share its gladness, God's radiant love is  
burning bright, living in the Light.*

1. When light comes pouring into the darkest place,  
it hurts our eyes to see the glow.  
Sometimes a word of hope reminds us of our fears,  
our memories and tears.      *Refrain*
2. When night is round us and every shadow grows,  
a star is there to light our way.  
It tells a story of Jesus who came near to say,  
"God's light will ever stay."      *Refrain*
3. And Jesus showed us a brighter path to walk.  
He showed us things we hadn't seen.  
Now we, like Jesus, can help creation shine,  
and this will be a sign:      *Refrain*
3. So let us live in the brightness God has giv'n,  
and let us rise to see the Dawn.  
We trust that God is here – a sparkle and a blaze,  
warming all our days.      *Refrain*

### **Communion 2:** *Here, O My Lord*

**VU #459**

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace  
And all my weariness upon you lean.

Here would I feed upon the bread of God,  
here drink with you the royal wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

This is the hour of banquet and of song;  
this is the heavenly table for me spread;  
here let me feast, and feasting, still prolong  
the fellowship of living wine and bread.

Too soon we rise, the symbols disappear.  
the feast, though not the love, is past and gone.  
the bread and wine remove, but you are here,  
nearer than ever, still my Shield and Sun.

Feast after feast thus comes, and passes by;  
yet passing, points to that glad feast above;  
giving sweet foretaste of the festal joy,  
the Lamb's great bridal feast of bliss and love.

### **Closing Hymn:** *O Jesus, I Have Promised* VU #120

1. O Jesus, I have promised, to serve you to the end;  
remain forever near me, my Saviour and my Friend;  
I shall not fear the journey, if you are by my side,  
nor wander from the pathway if you will be my Guide.
2. O let me feel you near me, the world is ever near;  
I see the sights that dazzle, the tempting sounds I hear;  
my foes are ever near me, around me and within;  
but, Jesus, then draw nearer, and shield my soul from sin.
3. O let me hear you speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control!  
Now speak, and make me listen, O Guardian of my soul!
4. O Jesus, you have promised to all who follow you,  
that where you are in glory, your servant shall be too.  
And, Jesus, I have promised to serve you to the end;  
O give me grace to follow, my Saviour and my Friend!

**First Reading:** *Isaiah 9:1-4*

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**Psalm 27:1, 5-13**

1. The Lord is my light and my salvation; whom then shall I fear?  
**the Lord is the strength of my life; of whom then shall I be afraid?**

5. One thing have I asked of the Lord; one thing I seek; **that I may dwell in the house of the Lord all the days of my life;**

6. To behold the fair beauty of the Lord; **and seeking God in the temple**

7. For in the day of trouble, O God, you shall keep me safe in your shelter; **you shall hide me in the secrecy of your dwelling and set me high upon a rock.**

8. Even now you lift up my head \* **above my enemies round about me.**

9. Therefore, I will offer in your dwelling an oblation with sounds of great gladness; \* **I will sing and make music to the Lord.**

10. Hearken to my voice, O Lord, when I call; \* **have mercy on me and answer me.**

11. You speak in my heart and say, "Seek my face." \* **Your face, Lord, will I seek.**

12. Hide not your face from me, \***nor turn away your servant in displeasure**

13. You have been my helper; cast me not away; \*  
**do not forsake me, O God of my salvation.**

*All: Glory to God, Source of all being, eternal Word,  
and Holy Spirit: as it was in the beginning, is now,  
and will be forever. Amen.*

**Second Reading:** *Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Gospel Reading:** *Matthew 4:12-23*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James, son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.