

Centre 105 Drop-In Day Program is an outreach ministry of the Anglican Diocese of Ottawa, located at Trinity Anglican Church in Cornwall, "Providing Breakfast - Creating Community." For more information go to info@Centre105.ca or phone 343-585-4360. Follow them on Facebook (<https://www.facebook.com/Centre105/>)

The Community Food Share: Donations are always appreciated. To make a financial donation please call 613-543-0065 or contact <https://www.communityfoodshare.ca/contact-us/>

Our parish is a proud supporter of the Madagascar School Project, developed by Kathy Lucking. Their Wish List is always available at www.madagascarschoolproject.com. You can donate on-line or send a cheque directly to Box 684, Cornwall, ON K6H 5T5.

Madagascar Orphanage: Donations to the Akany Famonjena orphanage or Akany Tafita center can be sent to Anglican Missions Service Committee, PO Box 1072, Sault Ste Marie ON P6A 5N7.

Prayer Shawls: If you know of someone who would benefit from receiving a prayer shawl or if you would like to support this ministry in any way, please contact Judy Lapensée (613-652-6278) or Joyce Millard (613-652-2350).

Greeting Cards: If you would like to suggest that a card be sent from the church to members of our community for birthdays, anniversaries or get well wishes, please call Elizabeth Irwin at 613-543-3158 or egmirwin@gmail.com.

No Scent Makes Sense: A growing number of people have sensitivities to scented products. Please help us make the church a safe space for everyone.

Coffee: We use Equator's *Freakin' Good Coffee* which is Fair-Trade.

The office phone (613-543-3904) is only checked on Monday to Friday mornings.

Meals-on-Wheels is in need of drivers. To volunteer contact the J.W. MacIntosh Community Support Services: 613-535-2924.

Circle of Caring: Growing stronger together as we share our grief. 2nd Thursday of each month at 12:30 pm at Martha's House. For more information, please contact Ann Barkley at 613-543-3908, annbarkley2008@gmail.com.

THIS WEEK IN THE PARISH

Exploring our faith and serving the world God loves.

- May 21: 10:30 am - Easter 7 - live streamed**
May 23: 9:00 am - Coffee Morning Gospel study - via Zoom
May 26: 5:15 pm - Family Night
May 27: 9:00 am - Martha's Closet
May 28: 10:30 am - Day of Pentecost - live streamed
12:15 pm - EfM - in the church

Serving the World God Loves

Martha's Ministries

Martha of Bethany was a friend of Jesus, known for her hospitality. The Parish of South Dundas is known for its Martha's Ministries.

Martha's Closet: Next Closet: **Saturday, May 27, 9am - 11:30am.** For more information, please call the Parish Office: 613-543-3904.

Martha's Drop-in Soup Lunch: Doors open at 11:30 am for coffee. Soup served at noon, closes at 1 pm. Next Lunch: **Thursday, June 2**

Community Hub and Warming Centre at Martha's House: Mon. - Fri., 8:30 am - 4 pm. Programs include a drop-in breakfast on Mondays, 8:30 - 11 am and a drop-in lunch on Thursdays, 12 - 1 pm on the off-Thursdays to Martha's Drop-in at the church, and also access to Legal Clinic and Advocacy.

Please contact House of Lazarus at 613-989-3830.

Income Tax Clinic: House of Lazarus is running a free, one-on-one, tax clinic at the Rectory/Martha's House on Wednesdays from 9 am - 4 pm.

Exploring our Faith

Weekly Coffee Morning Gospel Study: **Tues. from 9:00 - 10:00 am.** This is a facilitated discussion about the upcoming Gospel reading. For a Zoom invite, call Pat at 613-543-0403 or revpjmartin@gmail.com.

Family Night Out: Next Event: **Fri., May 26.** Doors open at 5:15 pm. For more information please contact Wendy Lewis at 613-213-2121.

Art Group: We will have an initial gathering on Monday, May 29 in the church at 1 pm. For more information please contact Pat at 613-543-0403, revpjmartin@gmail.com

Yard Sale and BBQ: Thank you to everyone who donated items or helped with the yard sale

Parish Potluck Picnic: Sunday June 25 - following the service

First Reading: *Acts 1:6-14; 33- 36*

So when they had come together, the apostles asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Second Reading: *1 Peter*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion

your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering.

And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Gospel: *John 17:1-11*

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do.

So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

**Village Voyces Chamber Choir & Malala Women's Choir
of Spencerville** present *VOICES OF SPRING!*

Sunday, June 4th at 7:00 pm at St. Andrew's-Knox
Presbyterian Church, Spencerville and Monday, June 5th
at 7:00:pm at St. Paul's Presbyterian Church, Kemptville.
Goodwill offering in support of Palliative Care and the
Malala Fund for Girls' Education.

Diocesan Hymn Sing!

Sunday, June 4th at 4 pm at Christ Church Cathedral.
This is part of Doors Open Ottawa and our Cathedral will be
open all afternoon. Come early and enjoy a tour.

The Cathedral Boys Choir and Lay Clerks, accompanied by
Cathedral music Director James Calkin, will lead an hour of
favorite hymns from Common Praise, followed by some well
earned refreshments. Come join us to sing or listen as we
raise the roof of our Cathedral! Please register using this link,
so that we ensure adequate refreshments are available:
<https://rsvp.church/r/2bdfOuYg>.

Free parking is available at the National Library and Archives
building at 395 Wellington Street.

Gathering Song: *As We Gather*

As we gather, may your Spirit work within us,
As we gather, may we glorify your name.
Knowing well that as our hearts begin to worship,
We'll be blessed because we came,
We'll be blessed because we came.

Opening Hymn: *Alleluia, Sing to Jesus* **CP #374**

Gradual: *Glory to God in High* **CP #365**

Offertory: *One Bread, One Body* **CP #73**

Communion 1: *Agnus Dei* **CP #745**

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace, grant us peace.

Communion 2: *Hiding Place*

You are my hiding place;
You always fill my heart with songs of deliverance.
Whenever I am afraid I will trust in you,
I will trust in you.
Let the weak say, "I am strong in the strength of the Lord."
(repeat)
Last time ...I will trust in you."

Communion 3: *We are One* VU #402

We are one as we come, as we come, joyful to be here,
In the praise on our lips there's a sense that God is near.
We are one as we sing, as we seek, we are found;
And we come needful of God's grace
As we meet, together in this place.

We are one as we share, as we share brokenness and fear,
In the touch of a hand there's a sense that God is here.
We are one as we care, as we heal, we are healed;
And we share warmth in God's embrace
As we pray together in this place.

We are one as we feast, as we feast, peace becomes the sign;
In the bread and the wine there's a sense of love divine.
We are one as we come, as we feed, we are fed;
And we feel God's refreshing grace
As we meet at table in this place.

We are one as we hear, as we hear, heart and hand unite;
In the word we receive there's a sense that God is light.
We are one as we leave, as we love, we are loved;
And we seek justice in God's ways
As we move together from this place.

Communion 4: *More Than We Can Ask or Imagine* CP #86

Closing Hymn: *Forever / His Love Endures Forever*

Give thanks to the Lord our God and King;
His love endures forever.
For He is good, He is above all things;
His love endures forever. Sing praise, sing praise!

With a mighty hand and outstretched arm,
His love endures forever.
For the life that's been reborn;
His love endures forever.
Sing praise, sing praise. Sing praise, sing praise!

*Forever God is faithful, forever God is strong.
Forever God is with us, forever.... forever....*

From the rising to the setting sun
His love endures forever.
And by the grace of God we will carry on;
His love endures forever.
Sing praise, sing praise. Sing praise, sing praise!

*Forever God is faithful, forever God is strong.
Forever God is with us, forever.... forever....*