#### **Message from your Wardens:**

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863

jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348

wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764

dougjarvis092@gmail.com

**Deputy People's Warden:** Patty McLaughlin: 613-803-5680

ptoth33@hotmail.com

#### WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer (stjames072013@gmail.com), or by envelope. Cheques should be made payable to the Anglican Parish of South Dundas.

Treasurer: Rosemary Wells: 613-522-0754

rosemarywells27@gmail.com

Envelope Secretary: Ruth Speer: 613-652-2542

speerruth62@gmail.com

#### **OFFICE HOURS**

Tuesday and Thursday 9:30 – noon – Mark or by appointment

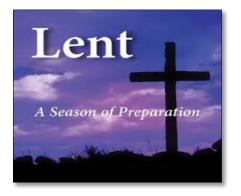
Monday: 9:30 – noon Wednesday: 9:00 – 11:00 am Friday: 9:30 am – noon

Please call Mark if you need something 613-340-2837

Mailing Address: P. O. Box 615, Morrisburg ON K0C 1X0

## ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0 613-543-3904



**St. James'**, Morrisburg

**Holy Trinity** (Chapel) Riverside Heights

## 10:30 am - Holy Eucharist

The Rev. Mark Lewis Cell: 613-340-2837

mark.s.lewis57@gmail.com

## Lent 1 March 9, 2025

Celebrant: The Rev. Mark Lewis
Liturgical Assistant: Wally Baker
Greeters: Doug & Joyce Millard
Readers: Joyce Millard, Wendy Gibb
Chalice: Wally Baker, Ann Barkley

Sound: Jim Jamieson
Livestream: Jim Millard
Power Point: Wendy Lewis

Counters: Judy Jacques, Monique Patenaude-Lavigne

Pastoral Associate: The Rev. Canon Pat Martin Music Director: Margaret Whisselle

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www.southdundasanglicans.ca stjames072013@gmail.com www.facebook.com/southdundasanglicans

#### **Order of Service**

**Gathering Song:** Be Still and Know (see insert)

Welcome

**Peace Prayer** 

Land Acknowledgement

**Opening Hymn**: Come and Journey with a Saviour **CP #482** 

The Gathering of the Community

The Collect of the Day

First Reading: Deuteronomy 26: 1-11

**Psalm** 91: 1-2, 9-16

Second Reading: Romans 10: 8b-13

**Gradual Hymn:** Forty Days and Forty Nights CP #175

The Gospel: Luke 4: 1-13

Sermon

Apostles Creed: I Believe in God Almighty CP #44

**Prayers of the People** 

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the Great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

**Confession / Absolution** 

The Peace

**Offertory Hymn:** As a Fire is Meant for Burning VU #578

**Prayer over the Gifts** 

**Eucharistic Prayer #3** 

The Lord's Prayer

**Breaking of Bread #7** 

Communion Songs: Agnus Dei CP #745; Breathe On Me, Breath of God CP #649; Here I Stand; Faithful One; (songs 3 & 4 see bulletin insert)

**Prayer after Communion** 

**Doxology** 

Blessing Closing Hymn: Just a Closer Walk With Thee

**Dismissal:** 

#### **Prayers of the People**

**In the World:** We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan and the Acting Primate; as well as for Centre 454, St. Luke's Table, The Well/La Source, Centre 105, Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, and our Refugee Ministry. This week we pray for the Area Parish of the St. Lawrence and the Rev. Adam Brown and the Rev. Cynthia MacLachlan.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., David G., David M., David W., Debra D., Dirk T., Doug M., Jane W., Janet T., Jean C., Jessica F., Jill D., Jim M., Judy L., Julie R., Justin B., Karl B., Kelly G., Kelly H., Ken H., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Matthew R., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Olive, Peggy W., Percy M., Peter B., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott M., Shirley B., Shirley T., Shyanne W., Susan D., Thomas D., Wayne M., Wes L., and Winston P.

#### **SONG WORDS**

**Gathering Song:** Be Still and Know

Be still and know that I am God. (repeat 3x)

I am the Lord that healeth thee. (repeat 3x)

In Thee, O Lord, I put my trust. (repeat 3x)

**Opening Hymn:** Come and Journey with a Saviour **CP #482** 

**Gradual:** Forty Days and Forty Nights **CP #175** 

**Apostles Creed:** I Believe in God Almighty CP #44

Offertory Hymn: As a Fire is Meant for Burning VU #578

- As a fire is meant for burning with a bright and warming flame, so the church is meant for mission, giving glory to God's name.
   Not to preach our creeds or customs, but to build a bridge of care, we join hands across the nations, Finding neighbours everywhere.
- 2. We are learners; we are teachers; we are pilgrims on the way. We are seekers, we are givers; we are vessels made of clay. By our gentle, loving actions, we would show that Christ is light. In a humble, listening Spirit, We would live to God's delight.
- 3. As a green bud in the springtime is a sign of life renewed, So may we be signs of oneness mid earth's peoples, many hued. As a rainbow lights the heavens when a storm is past and gone, may our lives reflect the radiance of God's new and glorious dawn.

Communion 1: Agnus Dei CP #745

**Communion 2:** Breathe On Me, Breath of God **CP #649** 

#### Communion 3: Here I Stand

Here I stand before your throne. Ready, waiting, yours alone. Everything I lay at your feet;
Jesus, you are all that I could ever need.

All I bring, I'm laying down, never more to call my own. Yours completely, here I am; loving you, O Lord, before your throne I stand.

## **Communion 4:** Faithful One

Faithful one, so unchanging,
Ageless one, you're my rock of peace.
Lord of all I depend on you.
I call out to you, again and again.
I call out to you, again and again. (repeat x1)

You are my rock in times of trouble. You lift me up when I fall down.

All through the storm, your love is the anchor. My hope is in you alone. (repeat x1)

# **Closing Hymn:** Just a Closer Walk With Thee **Chorus:**

Just a closer walk with Thee; grant it, Jesus, is my plea. Daily walking close to Thee, let it be, dear Lord, let it be.

- I am weak but Thou art strong.
   Jesus, keep me from all wrong;
   I'll be satisfied as long as I walk,
   Let me walk close to Thee.
   Chorus:
- 2. Through this world of toil and snares, if I falter, Lord, who cares?Who with me my burden shares?None but Thee, dear Lord, none but Thee.

#### **Closing Hymn:** Just a Closer Walk With Thee (cont'd)

3. When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.

Chorus:

### **First Reading:** Deuteronomy 26: 1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91: 1-2, 9-16

(said antiphonally)

**Leader:** Those who dwell in the shelter of the Most High,

All: abide under the shadow of the Almighty.

Leader: They shall say to the Lord, "You are our refuge and

our stronghold,

All: our God in whom we put our trust."

**Leader:** Because you have made the Lord your refuge,

All: and the Most High your habitation,

**Leader:** there shall no evil happen to you,

All: neither shall any plague come near your dwelling.

**Leader:** For the angels of God shall have charge over you,

All: to keep you in all your ways.

Leader: They shall bear you in their hands,
All: lest you dash your foot against a stone.

**Leader:** You shall tread upon the lion and adder;

All: you shall trample the young lion and the serpent

under your feet.

**Leader:** "Because they are bound to me in love,

All: therefore will I deliver them;

**Leader:** I will protect them,

All: because they know my name.

**Leader:** They shall call upon me,

All: and I will answer them;

**Leader:** I am with them in trouble;

All: I will rescue them and bring them to honour.

Leader: With long life will I satisfy them,

All: and show them my salvation."

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## Second Reading: Romans 10: 8b-13

"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

## Gospel Reading: Luke 4: 1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him. "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Lent 2025 – Finding Spirituality
All sessions are in-person at the Church
Registration sheets are on the back table

Week 1: Wednesday, March 12<sup>th</sup> at 1:00 pm

The Prodigal Son: Who Are You in the Story?

Led by: Rev. Pat & Rev. Mark

Week 2: Wednesday, March 19<sup>th</sup> at 1:00 pm

The Prodigal Son: Who & Where is God in the

story?

Led by: Rev. Pat & Rev. Mark

Week 3: Wednesday, March 26<sup>th</sup> at 1:00 pm

**Stained Glass Window Reflections** 

Led by: Wendy Lewis

Week 4: Wednesday, April 2<sup>nd</sup> at 1:00 pm

**Doodling Prayer** 

Led by: Ann Barkley

Week 5: Wednesday, April 9th at 1:00 pm

**Contemplative Chair Yoga** 

Led by: Wendy Lewis