

**The Community Food Share:** Donations are always appreciated. To make a financial donation please call 613-543-0065 or contact <https://www.communityfoodshare.ca/contact-us/>

**Centre 105 Drop-In Day Program** is an outreach ministry of the Anglican Diocese of Ottawa, located at Trinity Anglican Church in Cornwall, "Providing Breakfast - Creating Community." For more information go to [info@Centre105.ca](mailto:info@Centre105.ca) or phone 343-585-4360. Follow them on Facebook (<https://www.facebook.com/Centre105/>)

**Sleeping Mats for Haiti:** Place your **clean, flat milk bags** at the back of the church.

**Our parish is a proud supporter of the Madagascar School Project,** developed by Kathy Lucking. Their Wish List is always available at [www.madagascarschoolproject.com](http://www.madagascarschoolproject.com). You can donate on-line or send a cheque directly to Box 684, Cornwall, ON. K6H 5T5

**Madagascar Orphanage:** Donations to the Akany Famonjena orphanage or Akany Tafita center can be sent to Anglican Missions Service Committee, PO Box 1072, Sault Ste Marie ON P6A 5N7.

**Looking for updates / information on the parish?** Please go to our website **Error! Hyperlink reference not valid.** call the office at 613-543-3904

**Prayer Shawls:** If you would like to support the ongoing work of our prayer shawl ministry, please contact Judy Lapensée (613-652-6278) or Joyce Millard (613-652-2350).

**Shape of Parish Ministry:** Our Team for this Diocesan project: Mark Lewis, Jill Dumaresq, Jo-Anne Minish, Wally Baker, Doug Jarvis, Sharon Lang, Ann Barkley, Elizabeth Irwin and Wendy Lewis.

**Weekly coffee morning Bible Study: Tuesday from 9:30 - 10:30 am.** For a Zoom invite, call Pat at 613-543-0403 or [revpjmartin@gmail.com](mailto:revpjmartin@gmail.com).

If you would like a **pastoral visit / phone call**, please contact Mark at 613-340-2837. The office phone is only checked Mon -Fri mornings.

**Greeting Cards:** If you would like to suggest that a card be sent from the church to members of our community for birthdays, anniversaries or get well wishes, please call Wendy Lewis at 613-213-2121.

**NO SCENT MAKES SENSE:** Our diocese has a no scent policy for its churches in response to a growing number of people who have sensitivities to perfumes, scented laundry products and personal hygiene products. Please help us make this safe space for everyone.

## THIS WEEK IN THE PARISH

*Exploring faith and serving the world God loves.*

- May 22: 10:30 am - Holy Eucharist in person / Live Streamed**
- May 24: 9:30 am - Coffee Morning Gospel study via Zoom**
- May 25: 11:30 am - 1 pm - Prayers for peace in Ukraine**
- May 26: 9:30 am - Pastoral Care**
- May 28: 9am - noon - Martha's Closet**
- May 29: 10:30 am - Holy Eucharist in person / Live Streamed**

### Covid protocol

Except for worship leaders, masks must be worn throughout the service (except when taking communion).

### ONGOING OUTREACH INITIATIVES

**Martha's Ministries:** *Martha of Bethany was a friend of Jesus, known for her hospitality. The parish of South Dundas is known for its Martha's Ministries.*

**Martha's Closet:** Next Closet: **Saturday, May 28, 9am - noon.**

For more information, please call the Parish Office: 613-543-3904.

**Martha's Drop-In:** Next Drop-In: **Thurs. June 5, 11:40 am - 1 pm.**

Soup is served at noon. Masks are required.

**Income Tax Assistance** is available to residents of our community and beyond. Call Rosemary at 613-522-0754 to access this **free service**. There are three Tax Preparers available. Taxes are done confidentially over the phone. Rosemary can get the necessary tax papers from the government if you are worried about paperwork. It is possible to go back and file up to 10 years of tax returns.

## ANNOUNCEMENTS

### THANK YOU

to everyone who helped in any way with this year's Yard Sale

**SAVE THE DATE:** When: Monday, June 6 at 7:00 pm,

**What:** Concert: 'Songs from the Heart', **Where:** St. James

**Who:** Village Voyces and Malala, **Why:** Time for some entertainment! Goodwill offering in support of Palliative Care, the Malala Fund for Girls' Education & Church Outreach Projects.

Masks will be mandatory. Hope you can come!

**Gathering Song:** *Ten Thousand Reasons*

The sun comes up, it's a new day dawning,  
It's time to sing your song again.  
Whatever may pass, and whatever lies before me,  
Let me be singing when the evening comes.

*Chorus: Bless the Lord, O my soul, O my soul;  
Worship His holy name.  
Sing like never before, O my soul;  
I'll worship Your holy name.*

You're rich in love and you're slow to anger,  
Your name is great and your heart is kind.  
For all your goodness, I will keep on singing; --  
Ten thousand reasons for my heart to find. *Chorus*

And on that day, when my strength is failing,  
The end draws near, and my time has come;  
Still, my soul will sing your praise un-ending --  
Ten thousand years, and then forever more!

*Chorus: Bless the Lord, O my soul, O my soul;  
Worship His holy name.  
Sing like never before, O my soul;  
I'll worship Your holy name.  
I'll worship his holy name.*

**Opening Hymn:** *Love Divine* CP # 485/86

**Gradual Hymn:** *THERE IS A REDEEMER*

There is a Redeemer, Jesus, God's own Son,  
precious Lamb of God, Messiah, Holy One.

*CHORUS: Thank you, O my Father, for giving us your Son,  
and leaving your Spirit till the work on earth is done.*

Jesus, my Redeemer, name above all names,  
precious Son of God, Messiah, Lamb for sinners slain *CHORUS:*

*(slower)* When I stand in glory, I will see his face,  
and there I'll serve my king forever, in that holy place.

*CHORUS: Thank you, O my Father, for giving us your Son,*

*and leaving your Spirit till the work on earth is done.*

**Offertory:** *We Are One as We Come*

We are one as we come, as we come, joyful to be here,  
in the praise on our lips, there's a sense that God is near.  
We are one as we sing, as we seek, we are found;  
and we come needful of God's grace  
as we meet, together in this place.

We are one as we share, as we share brokenness and fear,  
in the touch of a hand, there's a sense that God is here.  
We are one as we care, as we heal, we are healed;  
and we share warmth in God's embrace  
as we pray together in this place.

We are one as we feast, as we feast, peace becomes the sign;  
in the bread and the wine, there's a sense of love divine.  
We are one as we come, as we feed, we are fed;  
and we feel God's refreshing grace  
as we meet at table in this place.

We are one as we hear, as we hear, heart and hand unite;  
in the word we receive, there's a sense that God is light.  
We are one as we leave, as we love, we are loved;  
and we seek justice in God's ways  
as we move together from this place.

**Communion 1:** *Come Down, O Love Divine* CP #645

**Communion 2:** *One Bread, One Body* CP #73

**Communion 3:** *You Are the Vine*

You are the vine, we are the branches  
Keep us abiding in You.  
You are the Vine, We are the branches  
Keep us abiding in You

And we will go, in your love  
And we will go, in your Name  
That the world, will surely know  
That you have power to heal - and to save



**Please support the Anglican Diocese of Ottawa's efforts to create badly needed affordable housing**

[HAHWG Affordable Housing Issues and Questions for Provincial Candidates](#)

[Send a message](#)

During the Ontario election campaign you can easily make your voice heard. Go to <https://vote4housing.ca> and follow the prompts to send a message to ask candidates and party leaders to prioritize a plan for truly affordable rental housing.

[Learn more at](#)

[Diocesan Homelessness & Affordable Housing page](#)

**Affordable Housing Issues and Questions for Provincial Candidates**

**Housing Affordability** has become a serious problem in Ontario. The costs of homeownership and rental rates are rising much faster than incomes.

Homelessness has increased for Ontario families and individuals and the COVID-19 pandemic has exacerbated the issue, leading to a province-wide housing crisis.

### **Affordable Housing is the Most Cost-Effective Approach to Ending Homelessness**

Housing people makes sound economic sense. It reduces health care, social service and justice system costs. It is cheaper to develop safe, affordable rental housing than to pay the high social costs that result from housing insecurity. Research has shown that it costs less than half as much to provide housing and support services for people who are homeless than it does to pay for the services they use when homeless (emergency shelter, psychiatric hospital stays, emergency room visits, community-based health providers, incarceration and policing).

**Many “affordable housing” programs today are not creating housing affordable for homeless families and individuals or those at risk of homelessness.**

Over 20% of Ontario renters are spending more than half of their income for rent and utilities and close to half are spending over 30%. The average rent in Ontario for a one-bedroom apartment at the end of 2021 was \$1273, requiring an income of over \$50,000 annually to be affordable. Social assistance rates do not come close to this level, nor do minimum wages. Housing developed and operated by not-for-profit groups, such as the Anglican Diocese, is more likely to be affordable now and over time.

**Accessing homeownership is becoming increasingly difficult even for moderate and middle income households.**

The latest figures from the Canadian Real Estate Association show the average home in Ontario selling at a price 44 per cent higher than it did two years ago and forecast to rise another 11.5 per cent in 2022. For February 2022, the average price of a home in Ontario increased 26% year-over-year to \$1,086,493, the first time the average Ontario home price has risen above the \$1 million mark.

**Ask Your Candidate:**

- **What will you/your government do to end homelessness in Ontario?**
- **What is your/your government's plan to create truly affordable rental housing?**

- **How will you/your government address the rising cost of homeownership?**

**First Reading:** *Acts 16:9-11*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We therefore set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the Sabbath day we went outside the gate by the river, where we supposed there was a place of prayer, and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

**Second Reading:** *Revelation 21:10, 22 - 22:5*

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life] with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will

be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

**Gospel:** *John 14:23-29*

“I have said these things to you while I am still with you.

But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

And now I have told you this before it occurs, so that when it does occur you may believe.

**Prayers for Peace in Ukraine: Wed. 11:30 am – 1 pm**

God of peace and justice, we pray for the people of the Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war and peace, for wisdom, discernment and compassion guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby; Archbishop Stephen Cottrell