

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',

Morrisburg

Holy Trinity (Chapel)

Riverside Heights

10:30 am – Holy Eucharist

Interim Priest in Charge: The Rev. Canon Pat Martin

Cell: 1 343 585 1744 Home 613 543 0403

revpjmartin@gmail.com



Living Water
Season of Creation 2026

Pentecost 17

September 20, 2026

Celebrant: *The Rev. Pat Martin*

Liturgical Assistant: *Wally Baker*

Greeters: *Joyce Millard, Doug Millard*

Readers: *Jill Dumaresq, Wally Baker*

Chalice: *Wally Baker, Joan Larocque*

Sound: *Tim McLaughlin*

Livestream: *Patty McLaughlin*

Power Point: *Fay Donelly*

Counters: *Peter Krug, Jack Barkley*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Gathering Song

Welcome and Greeting

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Sing For God's Glory*

LW

The Gathering of the Community

The Collect of the Day

First Reading: *Exodus 16: 2-15*

Second Reading: *Philippians 1: 21-30*

Gradual Hymn: *Lord Bring The Day to Pass (tune: Love Unknown)*

The Gospel: *Matthew 20: 1-16*

Sermon

The Apostles' Creed: *I Believe in God Almighty*

CP #44

Prayers of the People

The Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution

The Peace

Offertory Hymn: *Beauty for Brokenness/God of the Poor*

LW

The Prayer over the Gifts:

Eucharistic Prayer #4 p. 201 BAS

The New Zealand Lord's Prayer

The Breaking of The Bread

*Communion Songs: Agnus Dei, CP #745, Seed Scattered and Sown, LW,
You Are the Vine LW, Be Unto Your Name SNC 67*

The Prayer after Communion

Doxology

Blessing

Closing Hymn: *Days of Elijah*

SNC #60

Dismissal: *Send Us Out*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for: Kathryn, our Bishop, Anne, our Metropolitan, Shane, our Primate, Our Diocesan Partners: The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of Our Diocesan Partner: Multifaith Housing Initiative (MHI). This week we pray for The Parish of the Holy Spirit, Quebec, The Reverend Caroline Ducros, The Reverend Sony Jabouin, The Venerable Christopher Dunn

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share – Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Pat, our Interim Priest, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team. We pray for our next incumbent, whoever they may be, and the Interview Committee.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brandon L., Brenda B., Brenda M., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Helen D., Janet T., Jessica F., Jill D., Judy J., Jim M., Judy L., Judy G, Justin B., Karen L., Kelly G., Larry T., Laurie L., Lawrence L., Lee and Lise, Leighsah M., Linda D., Linda H., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

Readings:

First Reading: Exodus 16: 2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?"

And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'"

And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud.

The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp.

When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Hear what the Spirit is saying to all God's Creation.

Thanks be to God.

Second Reading: Phillipians 1: 21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your

boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to all God's Creation.

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Gospel Reading: Matthew 20: 1-16

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So, they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager,
'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying,
'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go;
I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'
So, the last will be first, and the first will be last."

Song Words

Gathering: *Come All You People* **SNC 16**

Opening: *Sing for God's Glory* **LW**

Sing for God's glory that colours the dawn of creation,
racing across the sky, trailing bright clouds of elation;
sun of delight, succeeds the velvet of night,
warming the earth's exultation.

Sing for God's power that shatters the chains that would bind us,
Searing the darkness of fear and despair that could blind us,
touching our shame, with love that will not lay blame,
reaching out gently to find us.

Sing for God's justice disturbing each easy illusion,
tearing down tyrants and putting our pride to confusion;

lifeblood of right, resisting evil and slight,
offering freedom's transfusion.

Sing for God's saints who have travelled faith's journey before us,
Who in our weariness give us their hope to restore us;
In them we see - the new creation to be,
Spirit of love made flesh for us.

Music: Praxis Pietatis Melica; arranged John Bell
Words: Kathryn Galloway

Gradual: *Lord, Bring the Day to Pass*

Lord, bring the day to pass
when forest, rock and hill,
the beasts, the birds, the grass,
will know your finished will:
when we attain our destiny
and nature lives in harmony.

Forgive our careless use
of water, ore and soil--
the plenty we abuse
supplied by others' toil:
save us from making self our creed,
turn us towards each other's need.

Give us, when we release
creation's secret powers,
to harness them for peace--
our children's peace and ours:
teach us the art of mastering

in servant form, which draws death's sting.

Creation groans, travails,
futile its present plight,
bound till the hour it hails
God's children born of light,
who enter on their true estate.
Come, Lord: new heavens and earth create.

Offertory: *God of the Poor*

Beauty for brokenness, Hope for despair
Lord in the suffering, this is our prayer
Bread for the children, Justice, Joy, Peace
Sunrise to sunset, Your Kingdom increase

Shelter for fragile lives, Cures for their ills
Work for the craftsman, Trade for their skills
Land for the dispossessed, Rights for the weak
Voices to plead the cause, of those who can't speak

Refrain: *God of the poor, Friend of the weak*

Give us compassion we pray

Melt our cold hearts, let tears fall like rain

Come, change our love, From a spark to a flame

Refuge from cruel wars, Havens from fear
Cities for sanctuary, Freedoms to share
Peace to the killing-fields, Scorched earth to green
Christ for the bitterness, His cross for the pain

Rest for the ravaged earth, Oceans and streams
Plundered and poisoned, Our future, our dreams

Lord, end our madness, Carelessness, greed
Make us content with - The things that we need. ***Refrain:***

Lighten our darkness, Breathe on this flame
Until your justice burns, brightly again
Until the nations, Learn of Your ways
Seek Your salvation, and bring You their praise. ***Refrain:***

Graham Kendrick

Communion 2: *Seed, Scattered and Sown*

Refrain: *Seed, scattered and sown
wheat, gathered and grown;
bread, broken and shared as one,
the living bread of God.
Vine, fruit of the land;
wine, work of our hands;
one cup that is shared by all;
the living cup, the living bread of God.*

Is not the bread we break a sharing in our Lord?
Is not the cup we bless the blood of Christ outpoured?

Refrain

As wheat upon the hills was gathered and was grown,
so may the church of God be gathered into one.

Refrain

Communion 3: *You Are the Vine*

You are the Vine, we are the branches

Keep us abiding in you.

You are the Vine, we are the branches

Keep us abiding in you.

And we'll go, in your love, and we'll go, in your name

That the world, will surely know

That you have power to heal and to save.

You are the Vine, We are the branches

Keep us abiding in you

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863

jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348

wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764

dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680

ptoth33@hotmail.com

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes. Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754 rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822 sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon: Tuesday, Thursday and Friday

Closed on Monday and Wednesday

Pat's office hours are Tuesday & Thursday or by appointment

Please call Pat if you need something: 613-340-2837

Mailing Address: P. O. Box 615, Morrisburg, ON K0C 1X0
