

# ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0  
613-543-3904

## Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

**Rector's Warden:** Jill Dumaresq: 613-543-3863  
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## WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer ([stjames072013@gmail.com](mailto:stjames072013@gmail.com)), or by envelope. Cheques should be made payable to the Anglican Parish of South Dundas.

**Treasurer:** Rosemary Wells: 613-522-0754  
[rosemarywells27@gmail.com](mailto:rosemarywells27@gmail.com)

**Envelope Secretary:** Elizabeth Irwin: 613-543-3158  
[egmirwin@gmail.com](mailto:egmirwin@gmail.com)

## OFFICE HOURS

**Tuesday and Thursday 9:30 - noon - Mark**  
*or by appointment*

**Monday: 9:30 am – noon – Lynn Levere**

**Friday: 9:30 am – noon – Ruth Speer**

**Please call Mark if you need something**

**613-340-2837**

**Mailing Address: P. O. Box 615,  
Morrisburg ON K0C 1X0**



**St. James',  
Morrisburg**

**Holy Trinity (Chapel)  
Riverside Heights**

**10:30 am – Holy Eucharist**

**The Rev. Mark Lewis**

**Cell: 613-340-2837**

[mark.s.lewis57@gmail.com](mailto:mark.s.lewis57@gmail.com)

**Easter 5**

**April 28, 2024**

**Celebrant:** *The Rev. Mark Lewis*

**Liturgical Assistant:** *Wally Baker*

**Greeters:** *Brenda & Jim Millard*

**Readers:** *Brenda Bradley, Joyce Millard*

**Chalice:** *Wally Baker, Jane Lee*

**Sound:** *Nick Lee*

**Livestream:** *Jim Millard*

**Power Point:** *Elizabeth Irwin*

**Counters:** *Joan Larocque, Peter Krug*

**Pastoral Associate:** *The Rev. Canon Pat Martin*

**Music Director:** *Margaret Whisselle*

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[www.southdundasanglicans.ca](http://www.southdundasanglicans.ca) [stjames072013@gmail.com](mailto:stjames072013@gmail.com)  
[www.facebook.com/southdundasanglicans](https://www.facebook.com/southdundasanglicans)

## Order of Service

**Gathering Song:** *Come Now is the Time to Worship*

**Welcome**

**Prayer for Peace**

**Land Acknowledgement**

**Opening Hymn:** *Like the Murmur of a Dove's Song* CP #635

**The Gathering of the Community**

**The Collect of the Day**

**First Reading:** *Acts 8: 26-40*

**Psalm** *22: 24-30*

**Second Reading:** *1 John 4: 7-21*

**Gradual Hymn:** *You Are the Vine*

**The Gospel:** *John 15: 1-8*

**Sermon**

**Apostles Creed:** *I Believe in God Almighty* CP #44

**Prayers of the People**

**Shema:** Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

**Confession / Absolution**

**The Peace**

**Offertory Hymn:** *O Blessed Spring* SNC #114

**Prayer over the Gifts**

**Supplementary Eucharistic Prayer #1**

**The Lord's Prayer**

**Breaking of Bread #8**

Communion Songs: *Agnus Dei CP #745; Within the Circle of Your Friends; Turn Your Eyes Upon Jesus; All I Once Held Dear*

**Prayer after Communion**

**Doxology**

**Blessing**

**Closing Hymn:** *More Than We Can Ask or Imagine* CP #86

**Dismissal**

## Prayers of the People

**In the World:** We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and Mary Sherwood and the orphanage in Madagascar.

**In our Diocese:** We pray for Shane, our Bishop; Linda, our Primate; Anne, our Metropolitan; as well as Staff at Ascension House. This week we pray for St. Barnabas, Deep River and the Ven. Patrick Stephens, as well as members of the Licensed Lay Reader's Association and their warden, the Rev. Canon Bob Albert.

**In our Community:** We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

**In our Parish:** We pray for: Mark our Incumbent, Pat our Pastoral Associate and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

**In our extended Parish family, we pray for:** Alexa B., Alan B., Allan R., Andrew F., Andy P., Angie B., Ann E., Anne H., Blake G., Bob W., Brenda B., Brenda L., Carol D., Cathy G., Cathy M., Dail K., David M., David W., Dirk T., Doug M., Henri D., Jackie R., Jane M., Jane W., Janet T., Jaxon V., Jean I., Jessica F., Jim M., Judy L., Julie R., Justin B., Karl B., Kathleen H., Kelly G., Ken H., Larry T., Laurie I., Laurie L., Linda D., Linda H., Linda W., Lise C., Lori M., Maddie, Marilyn B., Matthew R., Mel B., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Nicholas M., Olive, Pat S., Peggy W., Percy M., Peter B., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott B., Shirley B., Shirley T., Shyanne W., Susan D., Terry R. and family, Wayne M., and Wes L.

**First Reading:** *Acts 8: 26-40*

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

**Psalm 22: 24-30**

*(said antiphonally)*

**Leader:** For God does not despise nor abhor the poor in their poverty; neither turns away from them;

**All: when they cry to the Lord, they are heard.**

**Leader:** My praise is of God in the great assembly;

**All: I will perform my vows in the presence of those who worship the Lord.**

**Leader:** The poor shall eat and be satisfied, and those who seek the Lord shall give praise:

**All: "May your heart live for ever!"**

**Leader:** All the ends of the earth shall remember and turn to the Lord,

**All: and all the families of the nations shall bow before God.**

**Leader:** For sovereignty belongs to the Lord,

**All: who rules over the nations.**

**Leader:** To God alone all who sleep in the earth bow down in worship;

**All: all who go down to the dust fall before God.**

**Leader:** My soul shall live for God; my descendants shall serve God;

**All: they shall be known as the Lord's for ever.**

**Second Reading:** *1 John 4: 7-21*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

## **SONG WORDS**

**Gathering Song:** *Come Now is the Time to Worship*

### **Chorus:**

*Come, now is the time to worship,  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God. Come.*

One day every tongue will confess you are God,  
one day every knee will bow.  
Still the greatest treasure remains for those  
who gladly choose you now. **Chorus:**

Willingly we choose to surrender our lives,  
Willingly our knees will bow.  
With all our heart, soul, mind and strength  
We gladly choose you now.

### **Ending Chorus:**

*Come, now is the time to worship,  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God.  
Come. Come. Come.*

**Opening Hymn:** *Like the Murmur of the Dove's Song*  
**CP #635**

**Gradual Hymn:** *You Are the Vine*

You are the Vine, We are the branches  
Keep us abiding in You, You are the Vine  
We are the branches, Keep us abiding in You

And we will go in Your love  
And we will go in Your Name  
That the world will surely know  
That You have power to heal and to save  
*(repeat verses 1x)*

**Apostles Creed:** *I Believe in God Almighty* **CP #44**

**Offertory Hymn:** *O Blessed Spring*

**SNC #114**

1. O blessed spring, where word and sign  
Embrace us into Christ the Vine:  
here Christ enjoins each one to be  
a branch of this life giving Tree.
2. Through summer heat of youthful years,  
uncertain faith, rebellious tears,  
sustained by Christ's infusing rain,  
the boughs will shout for joy again.
3. When autumn cools and youth is cold,  
when limbs their heavy harvest hold,  
then through us, warm, the Christ will move  
with gifts of beauty, wisdom, love.
4. As winter comes, as winters must,  
we breathe our last, return to dust;  
still held in Christ, our souls take wing  
and trust the promise of the spring.
5. Christ, holy Vine, Christ, living Tree,  
be praised for this blest mystery:  
that word and water thus revive  
and join us to your Tree of life.

**Communion 1:** *Agnus Dei*

**CP #745**

**Communion 2:** *Within the Circle of Your Friends*

1. Within the circle of your friends  
you found a place for me.  
Beside those I already meet,  
near people whom I've yet to greet,  
I'm privileged to be, I'm privileged to be.

**Communion 2:** *Within the Circle of Your Friends (cont'd)*

2. Within your commonwealth of love  
you found a place for me  
to listen, heal, disturb or care,  
seek words to sing, find truth to share,  
let life be full and free, let life be full and free.
3. Around the table you prepare  
you found a place for me  
where, breaking bread and pouring wine,  
you tell us all, this means you're mine  
and mine you'll always be, and mine you'll always be.
4. Now Saviour, servant, brother, Lord  
I make a place for you  
called to your feast among your friends  
and keen to live as God intends  
come to be made new, come to be made new.

**Communion 3:** *Turn Your Eyes Upon Jesus*

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
and the things of earth will grow strangely dim,  
in the light of His glory and grace.

**Communion 4:** *All I Once Held Dear*

1. All I once held dear, built my life upon,  
all this world reveres, and wars to own,  
all I once thought gain I have counted loss;  
spent and worthless now, compared to this.

**Chorus:**

*Knowing you, Jesus, knowing you,  
there is no greater thing.  
You're my all, you're the best,  
you're my joy, my righteousness, and I love you, Lord*

**Communion 4:** *All I Once Held Dear (cont'd)*

2. Now my heart's desire is to know you more,  
to be found in you and known as yours,  
to possess by faith what I could not earn,  
all surpassing gift of righteousness. **Chorus:**
3. So to know the power of your risen life,  
and to know you in your sufferings.  
To become like you in your death, my Lord,  
so with you to live and never die. **Chorus:**

**Closing Hymn:** *More Than We Can Ask or Imagine*

**CP #86**