

Welcome to St. James'

**Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680
pth33@hotmail.com

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Ruth Speer: 613-652-2542
speerruth62@gmail.com

OFFICE HOURS THIS WEEK

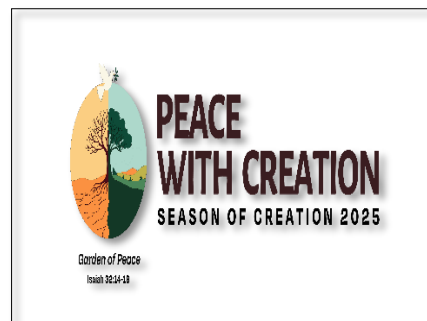
Open 9:30 to noon
Monday, Tuesday, Thursday and Friday
Closed on Wednesday

Mark is on vacation until Sept 29.
For pastoral needs in the community, please contact
the Rev. Canon Pat Martin at 613-543-0403
or by email at revpjmartin@gmail.com

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



**St. James',
Morrisburg**

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

Pentecost 16 – Season of Creation 4 & National Day for Truth & Reconciliation September 28, 2025

Celebrant: *The Rev. Canon Pat Martin*
Liturgical Assistant: *Doug Jarvis*
Greeters: *Brenda & Jim Millard*
Readers: *Joyce Millard, Mary Ann Whittaker*
Chalice: *Doug Jarvis, Chris Jarvis*
Sound: *Jim Jamieson*
Livestream: *Patty McLaughlin*
Power Point: *Nick Lee*
Counters: *Mary Tessier, Joan Larocque*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

* * * * *

www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *We Are All One People* **SNC #13**
Welcome
Prayer for Peace
Land Acknowledgement
Opening Hymn: *Wind Upon the Waters* **CP #408**
The Gathering of the Community
The Collect of the Day *Honouring the Four Directions*
First Reading: *Jeremiah 32: 1-3a, 6-15*
Psalm: *91: 1-6, 14-16* (said antiphonally)
Second Reading: *1 Timothy 6: 6-19*
Gradual Hymn: *Touch the Earth Lightly* (see insert) **VU #307**
The Gospel: *Luke 16: 19-31*
Sermon
Apostles Creed: *I Believe in God Almighty* **CP #44**
Prayers of the People – Hear Our Prayer **SNC #203**
Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the
the Lord your God with all your heart, with all your soul, with
all your mind, and with all your strength. This is the first and the
Great commandment. The second is like it: Love your neighbour
as yourself. There is no commandment greater than these.
Confession / Absolution
The Peace
Offertory Hymn: *All That We Have* (see insert)
Prayer over the Gifts
Eucharistic Prayer #4
The New Zealand Lord's Prayer
Breaking of Bread
Communion Songs: *Agnus Dei* **CP #745**; *When At This Table* **SNC #32**;
Turn Your Eyes Upon Jesus; *Blessed Be Your Name* (see insert songs 3 & 4)
Prayer after Communion
Doxology
Blessing
Closing Hymn: *O God, Beyond All Face and Form* **CP #412**
Sung Dismissal: *Send Us Out in the Power of Your Spirit* (see insert)

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; as well as Christ Church, Aylmer and Archdeacon Chris Dunn.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Aiden A., Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke H., David G., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Jim M., Judy L., Julie R., Justin B., Kelly G., Ken H., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Matthew R., Maverick P., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Olive, Peggy W., Percy M., Peter B., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott M., Shirley B., Shirley F., Shirley T., Shyanne W., Susan C., Susan D., Thomas D., Tina S., Vivan B., Wayne M., Wes L., and Winston P.

SONG WORDS

Gathering Song: *We Are All One People*

SNC #13

Opening Hymn: *Wind Upon the Waters*

CP #408

Gradual: *Touch the Earth Lightly*

VU #307

1. Touch the earth lightly, use the earth gently, nourish the life of the world in our care: gift of great wonder, ours to surrender, trust for the children tomorrow will bear.
2. We who endanger, who create hunger, agents of death for all creatures that live, we who would foster clouds of disaster, God of our planet, forestall and forgive!
3. Let there be greening, birth from the burning, water that blesses and air that is sweet, health in God's garden, hope in God's children, regeneration that peace will complete.
4. God of all living, God of all loving, God of the seedling, the snow and the sun, teach us, deflect us, Christ reconnect us, using us gently and making us one.

Apostles Creed: *I Believe in God Almighty*

CP #44

Offertory Hymn: *All That We Have*

Refrain:

All that we have and all that we offer
comes from a heart both frightened and free.
Take what we bring now, and give what we need,
all done in His name.

1. Some would rely on their power, others put trust in their gold. Some have only their Savior,
whose faithfulness never grows old.

Refrain:

2. Sometimes the road may be lonesome, often we may lose our way; take courage and always remember
love isn't just for a day.

Refrain:

3. Sometimes when troubles are many, life can seem empty, it's true, but look at the life of the Master,
who lovingly suffered for you.

Refrain:

Communion 1: *Agnus Dei*

CP #745

Communion 2: *When At This Table*

SNC #32

Communion 3: *Turn Your Eyes Upon Jesus*

Turn your eyes upon Jesus,
Look full in His wonderful face,
and the things of earth will grow strangely dim,
in the light of His glory and grace.

(repeat 1x)

Communion 4: *Blessed Be Your Name*

Blessed be Your name in the land that is plentiful
where Your streams of abundance flow,
blessed be Your name.

Blessed be Your name when I'm found in the desert place
though I walk through the wilderness,
blessed be Your name.

Chorus: *Every blessing You pour out I'll turn back to praise
When the darkness closes in Lord, still I will say,
blessed be the name of the Lord. Blessed be Your name.
Blessed be the name of the Lord.
Blessed be Your glorious name.*

Blessed be Your name, when the sun's shining down on me
When the world's 'all as it should be' blessed be Your name.
Blessed be Your name on the road marked with suffering
though there's pain in the offering. Blessed be Your name.

Chorus:

Bridge: You give and take away, You give and take away
My heart will choose to say, Lord, blessed be Your name.
You give and take away, You give and take away
My heart will choose to say, Lord, blessed be Your name.
Blessed be the name of the Lord. Blessed be Your name.
Blessed be the name of the Lord. Blessed be Your glorious name. *(Repeat 1x)*

Closing Hymn: *O God, Beyond All Face and Form* **CP #412**

Dismissal: *Send Us Out in the Power of your Spirit*

Send us out in the power of your Spirit, Lord.

May our lives bring Jesus to the world.

May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

New Zealand Lord's Prayer

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be, Father and Mother of
us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the
world! Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope
and come on earth. With the bread we need for today, feed
us. In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us. From trials
too great to endure, spare us. From the grip of all that is
evil, free us. For you reign in the glory of the power that is
love, now and forever. Amen.

First Reading: *Jeremiah 32: 1-3a, 6-15*

The word that came to Jeremiah from the Lord in the tenth
year of King Zedekiah of Judah, which was the eighteenth
year of Nebuchadrezzar. At that time the army of the king of
Babylon was besieging Jerusalem, and the prophet
Jeremiah was confined in the court of the guard that was in
the palace of the king of Judah, where King Zedekiah of
Judah had confined him. Jeremiah said, The word of the
Lord came to me: Hanamel son of your uncle Shallum is
going to come to you and say, "Buy my field that is at
Anathoth, for the right of redemption by purchase is yours."
Then my cousin Hanamel came to me in the court of the
guard, in accordance with the word of the Lord, and said to
me, "Buy my field that is at Anathoth in the land of
Benjamin, for the right of possession and redemption is
yours; buy it for yourself." Then I knew that this was the
word of the Lord. And I bought the field at Anathoth from
my cousin Hanamel, and weighed out the money to him,
seventeen shekels of silver. I signed the deed, sealed it, got
witnesses, and weighed the money on scales. Then I took
the sealed deed of purchase, containing the terms and
conditions, and the open copy; and I gave the deed of
purchase to Baruch son of Neriah son of Mahseiah, in the
presence of my cousin Hanamel, in the presence of the

witnesses who signed the deed of purchase, and in the
presence of all the Judeans who were sitting in the court of
the guard. In their presence I charged Baruch, saying, Thus
says the Lord of hosts, the God of Israel: Take these deeds,
both this sealed deed of purchase and this open deed, and
put them in an earthenware jar, in order that they may last
for a long time. For thus says the Lord of hosts, the God of
Israel: Houses and fields and vineyards shall again be
bought in this land.

Psalm 91: 1-6, 14-16

(said antiphonally)

Leader: Those who dwell in the shelter of the Most High,
All: abide under the shadow of the Almighty.

Leader: They shall say to the Lord, "You are our refuge
and our stronghold,

All: our God in whom we put our trust."

Leader: The Lord shall deliver you from the snare of the
hunter

All: and from the deadly pestilence.

Leader: The wings of the Lord shall cover you, and you
shall find refuge under them;

**All: the faithfulness of God shall be a shield and
buckler.**

Leader: You shall not be afraid of any terror by night,

All: nor of the arrow that flies by day;

Leader: Of the plague that stalks in the darkness,

All: nor the sickness that lays waste at mid-day.

Leader: "Because they are bound to me in love, therefore
will I deliver them;

All: I will protect them, because they know my name.

Leader: They shall call upon me, and I will answer them;

All: and show them my salvation."

**All: Glory to God, source of all being, Eternal Word and
Holy Spirit, as it was in the beginning, is now, and will
be forever. Amen.**

Second Reading: *1 Timothy 6: 6-19*

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel Reading: *Luke 16: 19-31*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell

Gospel Reading: *Luke 16: 19-31 (cont'd)*

from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"



The **National Day for Truth and Reconciliation (NDTR)** originally and still colloquially known as **Orange Shirt Day** is a Canadian day of memorial to recognize the atrocities and generational impact caused by the Canadian Indian residential school system.