

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Jo-Anne Minish: 613-330-6852
jtminish@gmail.com

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer (stjames072013@gmail.com), or by envelope. Cheques should be made payable to the Anglican Parish of South Dundas.

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Elizabeth Irwin: 613-543-3158
egmirwin@gmail.com

OFFICE HOURS

Tuesday and Thursday 9:30 - noon - Mark
or by appointment

Monday: 9:30 – 12:00 pm – Lynn Levere

Wednesday: 9:30 – 11:30 am – Brenda Bradley

Friday: 9:30 am – noon – Ruth Speer

Please call Mark if you need something
613-340-2837

Mailing Address: P. O. Box 615,
Morrisburg ON K0C 1X0

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',
Morrisburg

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

Pentecost 23
October 27, 2024

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Ruth Speer*
Greeters: *Jill Dumaresq & Bob Ruddock*
Readers: *Nick Lee & Jane Lee*
Chalice: *Ruth Speer, Doug Millard*
Sound: *Jim Jamieson*
Livestream: *Patty McLaughlin*
Power Point: *Wendy Lewis*
Counters: *Candace Jamieson, Tim McLaughlin*

Pastoral Associate: *The Rev. Canon Pat Martin*
Music Director: *Margaret Whisselle*

www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *Be Still and Know*

Welcome

Prayer for Peace

Land Acknowledgement

Opening Hymn: *God, Whose Almighty Word* **CP #560**

The Gathering of the Community

The Collect of the Day

First Reading: *Job 42: 1-6, 10-17*

Psalm 34: 1-8

Second Reading: *Hebrews 7: 23-28*

Gradual Hymn: *Will You Come and Follow Me* **CP #430**

The Gospel: *Mark 10: 46-52*

Sermon

Apostles Creed: *I Believe in God Almighty* **CP #44**

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *Amazing Grace* **CP #352**

Prayer over the Gifts

Supplementary Eucharistic Prayer #1

The Lord's Prayer

Breaking of Bread #2

Communion Songs: *Agnus Dei* **CP #745**; *We Hail Thee Now, O Jesus* **CP #80**; *Open Our Eyes, Lord; The Power of Your Love*

Prayer after Communion

Doxology

Blessing

Closing Hymn: *Let Streams of Living Justice* **CP#575**

Dismissal:

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and Mary Sherwood and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan and the Acting Primate; as well as Staff at Ascension House, and for all retired clergy of the Diocese of Ottawa. This week we pray for the Parish of Mattawa, including St. Alban's, Mattawa and St. Margaret's, Rutherglen and the Rev. David Shields.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

Cursillo Community: We pray for the 131st Cursillo weekend taking place November 1-3, 2024 at the Galilee Retreat Centre, Arnprior and all who are involved.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alexa B., Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Blake G., Brenda B., Brenda L., David M., David W., Diane K., Dirk T., Doug M., Jane W., Janet T., Jean C., Jessica F., Jill D., Jim M., Judy L., Julie R., Justin B., Karl B., Kelly G., Ken H., Larry T., Laurie I., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Matthew R., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Olive, Percy M., Peter B., Phil M., Reg. K., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott B., Shirley B., Shirley T., Shyanne W., Susan D., Wayne M., Wes L., Winston P., and Zeta B.

SONG WORDS

Gathering Song: *Be Still and Know*

Be still and know that I am God.
Be still and know that I am God.
Be still and know that I am God.

I am the Lord that healeth thee.
I am the Lord that healeth thee.
I am the Lord that healeth thee.

In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.

Opening Hymn: *God, Whose Almighty Word* CP #560

Gradual Hymn: *Will You Come and Follow Me* CP #430

Apostles Creed: *I Believe in God Almighty* CP #44

Offertory Hymn: *Amazing Grace* CP #352

Communion 1: *Agnus Dei* CP #745

Communion 2: *We Hail Thee Now, O Jesus* CP #80

Communion 3: *Open Our Eyes, Lord*

Open our eyes, Lord, we want to see Jesus,
to reach out and touch Him, and say that we love Him.

Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.

Open our hearts, Lord, that we might receive you.
Open our spirits and teach us to worship.

Open our lips, Lord, and teach us to praise you.
Open our eyes, Lord, we want to see Jesus

Communion 4: *The Power of Your Love*

Lord, I come to you, let my heart be changed, renewed
flowing from the grace that I've found in you.
And Lord, I've come to know, the weaknesses I see in me
will be stripped away by the power of your love

Chorus: *Hold me close, let your love surround me,
bring me near, draw me to your side;
and as I wait I'll rise up like the eagle,
and I will soar with you, your Spirit leads me on
in the power of Your love.*

Lord unveil my eyes, let me see you, face to face,
the knowledge of your love, as you live in me;
And Lord, renew my mind, as your will unfolds in my life,
in living every day, by the power of your love.

Chorus: *Hold me close, let your love surround me,
bring me near, draw me to your side;
and as I wait I'll rise up like the eagle,
and I will soar with you, your Spirit leads me on
in the power of Your love.*

*And as I wait, I'll rise up like the eagle,
and I will soar with you, your Spirit leads me on
in the power of your love.*

Closing Song: *Let Streams of Living Justice* CP#575

First Reading: *Job 42: 1-6, 10-17*

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.'

I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Psalm 34: 1-8

Leader: I will bless the Lord at all times;

All: the praise of God shall ever be in my mouth.

Leader: I will glory in the Lord;

All: let the humble hear and rejoice.

Leader: Proclaim with me the greatness of the Lord;

All: let us exalt the name of God together.

Leader: I sought the Lord, who answered me

All: and delivered me out of all my terror.

Leader: Look upon God and be radiant,

All: and let not your faces be ashamed.

Leader: I called in my affliction and the Lord heard me

All: and saved me from all my troubles.

Leader: The angel of the Lord encompasses those who fear God

All: and will deliver them.

Leader: Taste and see that the Lord is good;

All: happy are they who trust in God!

All: Glory to God, Source of all being, eternal Word, and

Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading: *Hebrews 7: 23-28*

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Gospel: *Mark 10: 35-45*

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.