

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',

Morrisburg

Holy Trinity (Chapel)

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Pentecost 8

July 19, 2026

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Elizabeth Irwin*

Greeters: *Jill Dumaresq, Bob Ruddock*

Readers: *Wally Baker, Jill Dumaresq*

Chalice: *Elizabeth Irwin, Jane Lee*

Sound: *Tim McLaughlin*

Livestream: *Patty McLaughlin*

Power Point: *Joan Larocque*

Counters: *Mary Tessier, Chris Jarvis*

Pastoral Associate: *The Rev. Canon Pat Martin*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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Order of Service

Gathering Song: *Be Still and Know That I Am God.* **SNC #14**

Welcome and Greeting

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Let Us with a Gladsome Mind* **CP #398**

The Gathering of the Community

The Collect of the Day

First Reading: *Genesis 28:10-19a*

Psalm: *139, verses 1-11 and 22-23.*

Second Reading: *Romans 8:12-25*

Gradual Hymn: *Seek Ye First.* *(words on insert)*

The Gospel: *Matthew 13:24-30, 36-43*

Sermon

The Apostles' Creed: *I Believe in God Almighty* **CP #44**

The Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution

The Peace

Offertory Hymn: *O God of Bethel, by Whose Hand* **CP #555**

The Prayer over the Gifts

Eucharistic Prayer #1

The Lord's Prayer

The Breaking of the Bread #2

Communion Songs: Agnus Dei, CP #745, Beyond the Beauty and the Awe SNC #31, Eat This Bread, Drink This Cup CP #63 (chorus), All I Once Held Dear (insert)

The Prayer after Communion

The Doxology

The Blessing

Closing Hymn: *These Are the Days of Elijah* **SNC #60**

Dismissal: *Send Us Out*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for: Kathryn, our Bishop, Anne, our Metropolitan, Shane, our Primate, as well as our Diocesan Partners: The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation as well as Our Diocesan Partner: The Episcopal Diocese of Jerusalem. This week we pray for St. Stephen's, Ottawa, with The Rev. Lee Lambert.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share – Dundas and Stormont, Dundas County Hospice and Naomi House.

We pray for the municipality of South Dundas and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brandon L., Brenda B., Brenda M., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Helen D., Jim J., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Judy G, Justin B., Karen L., Kelly G., Kitty G., Larry T., Laurie L., Lawrence L., Lee and Lise, Leighsah M., Linda D., Linda H., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

Readings

First Reading: *Genesis 28:10-19a*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Psalm 139, vs. 1-11 and 22-23. We will be saying this antiphonally.

Leader: Lord, you have searched me out

***All:* and known me.**

Leader: You know my sitting down and my rising up;

***All:* you discern my thoughts from afar.**

Leader: You trace my journeys and my resting-places

***All:* and are acquainted with all my ways.**

Leader: Indeed, there is not a word on my lips,

***All:* but you, O Lord, know it altogether.**

Leader: You press upon me behind and before

***All:* and lay your hand upon me.**

Leader: Such knowledge is too wonderful for me;

***All:* it is so high that I cannot attain to it.**

Leader: Where can I go then from your Spirit?

***All:* Where can I flee from your presence?**

Leader: If I climb up to heaven, you are there;

***All:* if I make the grave my bed, you are there also.**

Leader: If I take the wings of the morning

***All:* and dwell in the uttermost parts of the sea,**

Leader: even there your hand will lead me

***All:* and your mighty hand hold me fast.**

Leader: If I say, "Surely the darkness will cover me,

***All:* and the light around me turn to night."**

Leader: Search me out, O God, and know my heart;

***All:* try me and know my restless thoughts.**

Leader: Look well whether there be any wickedness in me

***All:* and lead me in the way that is everlasting.**

***All:* Glory to God, Source of all being, eternal Word, and
Amen.**

Holy Spirit: as it was in the beginning, is now, and will be for ever.

Second Reading: *Romans 8:12-25*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Gospel: *Matthew 13:24-30, 36-43*

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Song Words

Gradual: *Seek Ye First*

1. Seek ye first the Kingdom of God
and His righteousness
And all these things shall be added unto you,
Allelu, alleluia.

CHORUS:

*Al-le-u-ia, al-le-lu-ia,
Al-le-lu-ia, al-le-lu- al-le-lu-ia*

2. We shall not live by bread alone,
but by ev'ry word
that proceeds from the mouth of God.
Allelu, alleluia

CHORUS

3. Ask, and it shall be given unto you,
Seek and you shall find.
Knock, and the door shall be opened unto you.
Allelu, alleluia.

CHORUS

Communion 4: *All I Once Held Dear*

1. All I once held dear, built my life upon,
all this world reveres, and wars to own,
all I once thought gain I have counted loss;
spent and worthless now, compared to this.

Chorus: *Knowing you, Jesus, knowing you,
there is no greater thing.
You're my all, you're the best,
you're my joy, my righteousness,
and I love you, Lord*

2. Now my heart's desire is to know you more,
to be found in you and known as yours,
to possess by faith what I could not earn,
all surpassing gift of righteousness.

Chorus

3. So to know the power of your risen life,
and to know you in your sufferings.
To become like you in your death, my Lord,
so with you to live and never die.

Chorus: *Knowing you, Jesus, knowing you,
there is no greater thing.
You're my all, you're the best,
you're my joy, my righteousness,
and I love you, Lord, love you, Lord.....*

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863

jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348

wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764

dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680

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WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes. Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754 rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822 sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon: Tuesday, Thursday and Friday

Closed on Monday and Wednesday

Mark's office hours are Tuesday & Thursday or by appointment

Please call Mark if you need something: 613-340-2837

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