

Welcome to St. James'

**Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
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Treasurer: Rosemary Wells: 613-522-0754
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Envelope Secretary: Sue Parkes: 705-822-5822
sparkes333@gmail.com

OFFICE HOURS THIS WEEK

**Open 9:30 to noon
Tuesday, Thursday and Friday
Closed on Monday and Wednesday**

**Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something: 613-340-2837**

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



**St. James',
Morrisburg**

**Holy Trinity (Chapel)
Riverside Heights**

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Lent 5

March 22, 2026

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Wally Baker*

Greeters: *Janice Morton, Evett Hurst*

Readers: *Joyce Millard, Jack Barkley*

Chalice: *Wally Baker, Shirley Alguire*

Sound: *Tim McLaughlin*

Livestream: *Nick Lee*

Power Point: *Patty McLaughlin*

Counters: *Peter Krug, Chris Jarvis*

Pastoral Associate: *The Rev. Canon Pat Martin*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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Order of Service

Gathering Song: *Breathe New Life in Us*

Welcome

Peace Prayer

Land Acknowledgement

Opening Hymn: *O For a Thousand Tongues to Sing* CP # 306

The Gathering of the Community

The Collect of the Day

First Reading: *Ezekiel 37: 1-14*

Psalm: 130 (*said antiphonally*)

Second Reading: *Romans 8:6-11*

Gradual Hymn: *When We are Living* SNC #118

The Gospel: *John 11:1-45*

Sermon

Hymn: *I Believe in God Almighty* CP #44

The Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution

The Peace

Offertory Hymn: *Colours outside the Lines*

The Prayer over the Gifts

Supplementary Eucharistic Prayer #1

The Lord's Prayer

The Breaking of the Bread #7

Communion Songs: *Agnus Dei CP #745, Within the Circle of your Friends, Love of Christ Come now, Goodness of God.*

The Prayer after Communion

Doxology

The Blessing

Closing Hymn: *God Whose Giving Knows No Ending* CP #601

Sung Dismissal: *Send Us Out in the Power of Your Spirit (insert)*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for Shane, our Primate, Anne, our Metropolitan, Bishop Michael Bird our diocesan administrator, as well as Kathryn Otley, our Bishop Elect. We pray for our Diocesan Partners: Multifaith Housing Initiative (MHI) and the Staff at Ascension House, including the Diocesan Archivist. This week we pray for St. John the Evangelist, Ottawa and The Rev. Canon Gary van der Meer.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Gavin H., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Justin B., Kelly G., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

SONG WORDS

GATHERING SONG: *Breathe New Life in Us*

*CHORUS: Breathe new life in us.
Take away our fear as we come together here.
Jesus, by Your Spirit, breathe new life in us.*

We are ready to be broken, Lord. We are ready to move on.
We are ready to lay down our swords, to be reconciled as one.
By Your Spirit move upon us now, to do all You have to do.
We are ready to be servants, Lord. We are ready now for You.
(Repeat chorus)

We are nothing, Lord, without your life.
We are nothing on our own.
But with you we can go forth in power,
when your Spirit makes us one.
All the pride that lies within our hearts,
Lord, we come and lay it down,
Leaving with you all of our desires,
come and make our wills your own. *(Repeat chorus)*

Lord, we're standing here before your throne,
holding nothing in our hands.
For we long to see your Kingdom come,
so, we wait for your command.
We proclaim You are the King of kings,
Ruler over all the earth.
With one voice now may Your people sing.
With one voice may we go forth. *(repeat chorus)*

OFFERTORY SONG: *Colours Outside the Lines*

My love colours outside the lines,
Exploring paths that few could ever find;
And takes me into places where I've never been before,
And opens doors to worlds outside the lines.

My Lord colours outside the lines,
Turns wounds to blessings, water into wine;
And takes me into places where I've never been before
And opens doors to worlds outside the lines.
*We'll never walk on water if we're not prepared to drown,
Body and soul need a soaking from time to time.
And we'll never move the gravestones if
we're not prepared to die,
And realize there's a world outside the lines.*

My soul longs to colour outside the lines,
Tear back the curtains, sun, come in and shine;
I want to walk beyond the boundaries
where I've never been before,
Throw open doors to worlds outside the lines.
*We'll never walk on water if we're not prepared to drown,
Body and soul need a soaking from time to time.
And we'll never move the gravestones if
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And realize there's a world outside the lines.*

My soul longs to colour outside the lines,
Tear back the curtains, sun, come in and shine;
I want to walk beyond the boundaries
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Throw open doors to worlds outside the lines.

COMMUNION #2: Within the Circle of Your Friends

Within the circle of your friends, you found a place for me.
Beside those I already meet, near people whom I've yet to greet,
I'm privileged to be, I'm privileged to be.

Within your commonwealth of love you found a place for me
to listen, heal, disturb or care,
seek words to sing, find truth to share,
let life be full and free, let life be full and free.

Around the table you prepare you found a place for me
where, breaking bread and pouring wine,
you tell us all, this means you're mine
and mine you'll always be, and mine you'll always be.

Now Saviour, servant, brother, Lord,
I will make a place for you
called to your feast among your friends
and keen to live as God intends
come to be made new, come to be made new.

COMMUNION 3: Love of Christ Come Now

Love of Christ, come now
Like a mighty ocean
Flow through here
With mercy and grace
Love of Christ, come now (Repeat)

COMMUNION 4: The Goodness of God

I love You, Lord. Oh, Your mercy never failed me
And all my days, I've been held in Your hands
From the moment that I wake up, Until I lay my head
Oh, I will sing of the goodness of God
All my life You have been faithful
All my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice. You have led me through the fire
In darkest night You are close like no other
I've known You as a Father
I've known You as a Friend
Oh, I have lived in the goodness of God, oh-oh-oh
And all my life You have been faithful
All my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down, I'm surrendered now
I give You everything
'Cause Your goodness is running after, it's running after me

All my life You have been faithful
All my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God x2

DISMISSAL: Send Us Out

Send us out in the power of your Spirit, Lord.
May our lives bring Jesus to the world.
May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

Readings

First Reading: *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know."

Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So, I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people.

I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130 *Said antiphonally.*

Leader: Out of the depths **All: have I called you, O Lord;**

Leader: Lord, hear my voice;

All: let your ears consider well the voice of my supplication.

Leader: If you, Lord, were to note what is done amiss,

All: O Lord, who could stand?

Leader: For there is forgiveness with you;

All: therefore you shall be feared.

Leader: If you, Lord, were to note what is done amiss,

All: O Lord, who could stand?

Leader: I wait for you, O Lord; my soul waits for you;

All: in your word is my hope.

Leader: My soul waits for you, O Lord,

**All: more than sentinels for the morning,
more than sentinels for the morning.**

Leader: For there is forgiveness with you;

All: therefore you shall be feared.

Leader: O Israel, wait for the Lord,

All: for with the Lord there is mercy;

Leader: with whom there is plenteous redemption,

All: and who shall redeem Israel from all their sins.

All: Glory to God, Source of all being, eternal Word, and Holy Spirit: as it was in the beginning, is now, and will be for ever.

Amen.

Second Reading: *Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you.

Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel: *John 11:1-45*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So, the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again."

The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So, they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.