

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',

Morrisburg

Holy Trinity (Chapel)

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Pentecost 11

August 9, 2026

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Graham Jacques*

Greeters: *Lynn Levere, Deb Swords*

Readers: *Joan Laroque, Chris Jarvis*

Chalice: *Wally Baker, Shirley Alguire*

Sound: *Jim Millard*

Livestream: *Nick Lee*

Power Point: *Wendy Lewis*

Counters: *Peter Krug, Candace Jamieson*

Pastoral Associate: *The Rev. Canon Pat Martin*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

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www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *As I Went Down to the River to Pray.* SNC #28

Welcome and Greeting

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Holy God We Praise Your Name* CP #334

The Gathering of the Community

The Collect of the Day

First Reading: *Genesis 37:1-28*

Psalm: *85 verses 8-13*

Second Reading: *Romans 10:5-15*

Gradual Hymn: *My Love Colours Outside the Lines* LW

The Gospel: *Matthew 13:31-33, 44-52*

Sermon:

The Apostles Creed: *I Believe in God Almighty* CP # 44

Prayers of The People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution

The Peace

Offertory Hymn: *God, Whose Giving Knows No Ending.* CP #601

Prayer over the Gifts:

Eucharistic Prayer #1

The Lord's Prayer

Breaking of Bread #2

Communion Songs: Agnus Dei, CP #745, Author of Life Divine CP #64, The Table LW, My Light House

Prayer after Communion

Doxology

Blessing

Closing Hymn: *How Firm a Foundation* CP #527

Dismissal: *Send Us Out*

Prayers of the People

In the World: We pray for a just and lasting peace in our world,

especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for: Kathryn, our Bishop, Anne, our Metropolitan, Shane, our Primate, as well as our Diocesan Partners: Communion Forest and Compass Rose. This week we pray for The Parish of The Holy Spirit and The Reverend Dr Caz Ducros, The Reverend Dr. Sony Jabouin, The Venerable Chris Dunn and for the Anglican Church Women (ACW) and their groups and members throughout our Diocese.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share – Dundas and Stormont, Dundas County Hospice and Naomi House.

We pray for the municipality of South Dundas and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brandon B., Brandon L., Brenda B., Brenda M., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Helen D., Janet T., Jean C., Jessica F., Jill D., Judy J., Jim M., Judy L., Judy G., Justin B., Karen L., Kelly G., Kitty G., Larry T., Laurie L., Lawrence L., Lee and Lise, Leighsah M., Linda D., Linda H., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

First Reading: *Genesis 37: 1-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the

flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'"

So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"-that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 85 verses 8-13 said antiphonally.

Leader: I will listen to what the Lord God is saying,

All: **for he is speaking peace to his faithful people and to those who turn their hearts to him.**

Leader: Truly, his salvation is very near to those who fear him,

All: **that his glory may dwell in our land.**

Leader: Mercy and truth have met together;

All: **righteousness and peace have kissed each other.**

Leader: Truth shall spring up from the earth,

All: **and righteousness shall look down from heaven.**

Leader: The Lord will indeed grant prosperity,

All: **and our land will yield its increase.**

Leader: Righteousness shall go before him,
All: and peace shall be a pathway for his feet.

All: Glory to God, Source of all being, eternal Word, and Holy
Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading: *Romans 9: 1-5*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news"

The Gospel: *Matthew 14: 22-33*

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Song Words

Communion 3: The Table

LW

**I will feast at the table of the Lord
I will feast at the table of the Lord
I won't hunger anymore
At His table**

**I will feast at the table of the Lord
I will feast at the table of the Lord
I won't hunger anymore
At His table**

**Come all you weary; come and find
His yoke is easy; His burden light
He is able; He will restore
At the table of the Lord**

**There is peace at the table of the Lord
There is peace at the table of the Lord
I won't worry anymore
At His table**

**There is healing at the table of the Lord
There is healing at the table of the Lord**

**I won't suffer anymore
At His table**

**Come all you weary; come and find
His yoke is easy; His burden light
He is able; He will restore
At the table of the Lord**

**I know He has a place for me
Oh, what joy will fill my heart
With the saints around the mercy seat of God**

**Come all you weary; come and find
His yoke is easy; his burden light
He is able; He will restore
At the table of the Lord
At the table of the Lord**

**I'm invited to the table of the Lord
I'm invited to the table of the Lord
He says, "Come just as you are"
To His table**

Communion 4: My Light House

**1. In my wrestling and in my doubts,
In my failures, You won't walk out.
Your great love will lead me through;**

You are the peace in my troubled sea,

**Whoa oh, You are the peace
in my troubled sea.**

**2. In my silence You won't let go.
In the questions Your truth will hold.
Your great love will lead us through;
You are the peace in my troubled sea,
Whoa oh, You are the peace
in my troubled sea.**

Chorus:

**My lighthouse, my Lighthouse.
Shining in the darkness, I will follow you.
Oh, my lighthouse, my Lighthouse,
I will trust the promise;
You will carry me safe to shore _____
Safe to shore _____
Safe to shore _____
Safe to shore.**

**3. I won't fear what tomorrow brings
With each morning, I'll rise and sing.
My God's love will lead us through
You are the peace in my troubled sea,
Whoa oh, You are the peace
In my troubled sea.**

Chorus:

**My lighthouse, my Lighthouse.
Shining in the darkness, I will follow you.
Oh, my lighthouse, my Lighthouse,**

**I will trust the promise;
You will carry me safe to shore_____**
Safe to shore_____
Safe to shore_____
Safe to shore.

Bridge:
Fire before us, You're the brightest.
You will lead us through the storms.
(Repeat x4)

Chorus:
My lighthouse, my Lighthouse.
Shining in the darkness, I will follow you.
Oh, my lighthouse, my Lighthouse,
I will trust the promise;
You will carry me safe to shore_____
Safe to shore_____
Safe to shore_____
Safe to shore.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
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People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680

ptoth33@hotmail.com

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes. Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754 rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822 sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon: Tuesday, Thursday and Friday

Closed on Monday and Wednesday

Mark's office hours are Tuesday & Thursday or by appointment

Please call Mark if you need something: 613-340-2837

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