

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Jo-Anne Minish: 613-330-6852
jtminish@gmail.com

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer (stjames072013@gmail.com), or by envelope. Cheques should be made payable to the Anglican Parish of South Dundas.

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Elizabeth Irwin: 613-543-3158
egmirwin@gmail.com

OFFICE HOURS

Tuesday and Thursday 9:30 - noon - Mark
or by appointment

Friday: 9:30 am – noon – Ruth Speer

Please call Mark if you need something
613-340-2837

Mailing Address: P. O. Box 615,
Morrisburg ON K0C 1X0



St. James',
Morrisburg

Holy Trinity (Chapel)
Riverside Heights

10:30 am – Holy Eucharist

The Rev. Mark Lewis

Cell: 613-340-2837

mark.s.lewis57@gmail.com

Lent 2
February 25, 2024

Celebrant: *The Rev. Mark Lewis*

Liturgical Assistant: *Wally Baker*

Greeters: *Deb Swords, Esther Durant*

Readers: *Wally Baker, Elizabeth Irwin*

Chalice: *Wally Baker, Pat Martin*

Sound: *Jim Millard*

Livestream: *Nic Lewis*

Power Point: *Patty & Tim McLaughlin*

Counters: *Denise Banham, Sue Parkes*

Pastoral Associate: *The Rev. Canon Pat Martin*

Music Director: *Margaret Whisselle*

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www.southdundasanglicans.ca

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www.facebook.com/southdundasanglicans

Order of Service

Gathering Song: *Only By Grace Can We Enter*

Welcome

Prayer for Peace

Land Acknowledgement

Opening Hymn: *Come, Thou Fount of Every Blessing* CP #354

The Gathering of the Community

The Collect of the Day

First Reading: *Genesis 17: 1-7, 15-16*

Psalm: *22: 22-30*

Second Reading: *Romans 4: 13-25*

Gradual Hymn: *Take Up Your Cross* CP #431

The Gospel: *Mark 8: 31-38*

Sermon

Apostles Creed: *I Believe in God Almighty* CP #44

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *Blessed Be Your Name*

Prayer over the Gifts

Eucharistic Prayer #3

The Lord's Prayer

Breaking of Bread #7

Communion Songs: *Agnus Dei* CP #745, *In a Deep Unbounded Darkness* SNC #111, *God Will Make a Way, Be Unto Your Name*

Prayer after Communion

Doxology

Blessing

Closing Hymn: *The Kingdom of God is Justice and Joy* CP #631

Dismissal

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East.

We pray for Kathy Lucking and the Madagascar School Project and Mary Sherwood and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Bishop, Linda, our Primate, Anne, our Metropolitan as well as the Staff at Ascension House. This week we pray for the Parish of St. Mark the Evangelist, Ottawa and the Rev. Julian Campbell.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved.

We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate and for our Parish Council, Liturgical Assistants, Church Musicians, our Children's Ministry, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Alexa B., Alice T., Andrew F., Andy P., Angie B., Ann E., Anne H., Blake G., Bob W., Brenda B., Carol D., Cathy G., Cathy M., Dail K., David M., David W., Dirk T., Doug M., Gary B., Gloria B., Henri D., Jackie R., Jane W., Janet T., Jaxon V., Jean I., Jessica F., Jim M., Judy L., Julie R., Justin B., Karl B., Kathleen H., Kelly G., Ken H., Larry T., Laurie I., Laurie L., Linda D., Linda H., Linda W., Lise C., Lori M., Maddie, Marilyn B., Matthew R., Mel B., Michael H., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Nicholas. M., Olive, Pat S., Peggy W., Percy M., Peter B., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Scott B., Sherry S., Shirley B., Shirley T., Shyanne W., Terry R. and family, and Wes L.

First Reading: *Genesis 17: 1-7, 15-16*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Psalm 22: 22-30

(said antiphonally)

Leader: I will declare your name to my kindred;

All: in the midst of the congregation I will praise you.

Leader: Praise the Lord, you that fear God;

All: stand in awe of God, O offspring of Israel; all you of Jacob's line, give glory.

Leader: For God does not despise nor abhor the poor in their poverty; neither turns away from them;

All: when they cry to the Lord, they are heard.

Leader: My praise is of God in the great assembly;

All: I will perform my vows in the presence of those who worship the Lord.

Leader: The poor shall eat and be satisfied, and those who seek the Lord shall give praise:

All: "May your heart live for ever!"

Leader: All the ends of the earth shall remember and turn to the Lord,

All: and all the families of the nations shall bow before God.

Leader: For sovereignty belongs to the Lord,

All: who rules over the nations.

Leader: To God alone all who sleep in the earth bow down in worship;

All: all who go down to the dust fall before God.

Leader: My soul shall live for God; my descendants shall serve God;

All: they shall be known as the Lord's for ever.

Second Reading: *Romans 4: 13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Gospel: Mark 8: 31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

SONG WORDS

Gathering Song: *Only By Grace Can We Enter*

Only by grace can we enter; only by grace can we stand.
Not by our human endeavour, but by the love of the Lamb.

Into Your presence You call us, You call us to come.
Into Your presence You draw us, and now by Your grace we come. Now by Your grace we come.

Lord, if You mark our transgressions, who would stand?
Thanks to Your grace we are cleansed
by the love of the Lamb. *(x1 Repeat)*

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Into Your presence You call us, You call us to come.
Into Your presence You draw us, and now by Your grace we come. Now by Your grace we come.
Now by Your grace we come. Now by Your grace we come.
Lord, we come.

Opening Hymn: *Come, Thou Fount of Every Blessing*
CP #354

Gradual Hymn: *Take Up Your Cross, the Saviour Said*
CP #431

Apostles Creed: *I Believe in God Almighty*
CP #44

Offertory Hymn: *Blessed Be Your Name*

Blessed be Your name in the land that is plentiful
where Your streams of abundance flow,
blessed be Your name.

Blessed be Your name when I'm found in the desert place
though I walk through the wilderness
blessed Be Your name.

Chorus:

*Every blessing You pour out I'll turn back to praise
When the darkness closes in Lord, still I will say,
blessed be the name of the Lord. Blessed be Your name.
Blessed be the name of the Lord. Blessed be Your glorious name.*

Blessed be Your name, when the sun's shining down on me
When the world's 'all as it should be'
blessed be Your name.

Blessed be Your name on the road marked with suffering
though there's pain in the offering. Blessed be Your name.

Chorus:

*Every blessing You pour out I'll turn back to praise
 When the darkness closes in Lord, still I will say
 Blessed be the name of the Lord. Blessed be Your name.
 Blessed be the name of the Lord. Blessed be Your glorious
 name.*

Bridge:

You give and take away, You give and take away
 My heart will choose to say, Lord, blessed be Your name.
 You give and take away, You give and take away
 My heart will choose to say, Lord, blessed be Your name.
 Blessed be the name of the Lord. Blessed be Your name.
 Blessed be the name of the Lord.
 Blessed be Your glorious name. *(x1 Repeat)*

Communion 1: *Agnus Dei***CP #745****Communion 2: *In a Deep Unbounded Darkness* **SNC #111******Communion 3: *God Will Make a Way***

God will make a way where there seems to be no way.
 He works in ways we cannot see.
 He will make a way for me.
 He will be my guide, hold me closely to his side.
 With love and strength for each new day,
 he will make a way. He will make a way. *(Repeat x1)*

By a roadway in the wilderness he'll lead me,
 and rivers in the desert will I see.
 Heaven and earth will fade,
 but his Word will still remain.
 He will do something new today.

God will make a way where there seems to be no way.
 He works in ways we cannot see.
 He will make a way for me.
 He will be my guide, hold me closely to his side.
 With love and strength for each new day,
 he will make a way. He will make a way.
 With love and strength for each new day,
 he will make a way. He will make a way.

Communion 4: *Be Unto Your Name*

1. We are a moment, you are forever,
 Lord of the ages, God before time;
 we are a vapor, you are eternal,
 Love everlasting, reigning on high.

Chorus:

*Holy, holy, Lord God Almighty,
 worthy is the Lamb who was slain;
 Highest praises, honor and glory be
 unto your name, be unto your name.*

2. We are the broken, you are the healer,
 Jesus, Redeemer, mighty to save;
 you are the love song we'll sing forever,
 bowing before you, blessing your name.

Chorus:

*Holy, holy, Lord God Almighty,
 worthy is the Lamb who was slain;
 Highest praises, honor and glory be
 unto your name, be unto your name.
 Be unto your name*

**Closing Hymn: *The Kingdom of God is Justice and
 Joy***

CP #631