

Centre 105 Drop-In Day Program is an outreach ministry of the Anglican Diocese of Ottawa, located at Trinity Anglican Church in Cornwall, “Providing Breakfast - Creating Community.” For more information go to info@Centre105.ca or phone 343-585-4360.

Follow them on Facebook (<https://www.facebook.com/Centre105/>)

The Community Food Share: Donations are always appreciated. To make a financial donation please call 613-543-0065 or contact <https://www.communityfoodshare.ca/contact-us/>

Our parish is a proud supporter of the Madagascar School Project, developed by Kathy Lucking. Their Wish List is always available at www.madagascarschoolproject.com. You can donate on-line or send a cheque directly to Box 684, Cornwall, ON K6H 5T5.

Madagascar Orphanage: Donations to the Akany Famonjena orphanage or Akany Tafita center can be sent to Anglican Missions Service Committee, PO Box 1072, Sault Ste Marie ON P6A 5N7.

Prayer Shawls: If you know of someone who would benefit from receiving a prayer shawl or if you would like to support this ministry in any way, please contact Judy Lapensée (613-652-6278) or Joyce Millard (613-652-2350).

Greeting Cards: If you would like to suggest that a card be sent from the church to members of our community for birthdays, anniversaries or get well wishes, please call Elizabeth Irwin at 613-543-3158 or egmirwin@gmail.com.

No Scent Makes Sense: A number of people are sensitive to scented products. Please help us make the church a safe space for everyone.

Coffee: We use Equator’s *Freakin’ Good Coffee* which is Fair-Trade.

The office phone (613-543-3904) is only checked on Monday to Friday mornings.

Meals-on-Wheels is in need of drivers. To volunteer contact the J.W. MacIntosh Community Support Services: 613-535-2924.

Christmas Baskets: Wendy Lewis is looking for 50 bottles of all-in-one shampoo and conditioner, also 50 gender-neutral deodorants.

Centre 105’s Annual Breakfast Fundraiser: Thank you to all who went to the breakfast and supported this ministry of our Diocese!

THIS WEEK IN THE PARISH

Exploring our faith and serving the world God loves.

Sept. 17: 10:30 am - Pentecost 16 - live streamed

Sept. 19: 9:00 am - Coffee Morning Gospel study - via Zoom

Sept. 21: 11:30 am – Martha’s Drop In Lunch -

Sept. 24: 10:30 am - Pentecost 17 - live streamed

Serving the World God Loves

Martha’s Ministries

Martha of Bethany was a friend of Jesus, known for her hospitality.

The Parish of South Dundas is known for its Martha’s Ministries.

Martha’s Closet: Saturday, Sept. 30, 9am - 11:30am.

For more information, please call the Parish Office: 613-543-3904.

Martha’s Drop-in Lunch: Thursday Sept. 21 at 11:30 am.

Lunch is served at noon on the 1st and 3rd Thursdays. All are welcome.

Community Hub and Warming Centre at Martha’s House:

Mon. - Fri., 8:30 am - 4 pm. Programs include a drop-in breakfast on Mondays, 8:30 - 11 am, a drop-in lunch on the 2nd and 4th Thursdays of the month, 12 - 1 pm, as well as access to Legal Clinic and Advocacy.

Please contact House of Lazarus at 613-989-3830.

Income Tax Clinic: House of Lazarus is running a free, one-on-one, tax clinic at the Rectory/Martha’s House, Wednesdays from 9 am - 4 pm.

Circle of Caring/Grief Support Group: Growing stronger together as we share our grief. 2nd Thursday of each month at 12:30 pm at Martha’s House. For more information, please contact Ann Barkley at 613-543-3908, annbarkley2008@gmail.com.

Exploring our Faith

Weekly Coffee Morning Gospel Study: Tuesdays from 9 - 10 am.

This is a facilitated discussion about the upcoming Gospel reading.

For a Zoom invite, call Pat at 613-543-0403 or revpjmartin@gmail.com.

Family Night Out changes to Kid’s Church on the 2nd Friday of each month, beginning October 13 at 6:30 pm. For more information, please contact Wendy Lewis at 613-213-2121.

Art Group: 2nd & 4th Monday of each month at 1 pm in the hall. All are welcome. For more information, please contact Pat at 613-543-0403, revpjmartin@gmail.com. Next Art Group: Sept 25.

Reading: *Exodus 14:19-31* The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus, the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Second Reading: *Romans 14:1-12*

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be

alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Gospel: *Matthew 18:21-35*

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

COMING EVENTS

129th Women's Cursillo Weekend: will be taking place September 22 - 24, at the Galilee Centre, Arnprior. Please pray for the Lay Rector, Gillian Mattock and all the team members, including Ruth Speer, and the participants.

The Festival of Small Halls: Sat. October 7, at St. James. Featuring: *The Once*, a folk trio based in St. John's, Nfld. Tickets available online: \$40.00 + \$6.40 HST & Service Fee. Doors open at 7:00 pm. For more information please contact Bob Ruddock at 613-543-3863, bobjill58@gmail.com.

Madagascar School Project Fundraiser Dinner
Celebrating 15 years of this amazing project!
Saturday, October 14 at the Morrisburg Legion.
Appetizers and punch at 5:30 pm, followed by a roast beef dinner at 6:30 pm.
Kathy Lucking, the founder and director, will be with us!
Tickets are on sale now at the church office.
\$40 person with a \$15 tax receipt.

Thanksgiving Newsletter:
Jim Millard will be working on a Newsletter to go out before Thanksgiving. If you have announcements or photos which might be of interest to the parish, please send them to Jim by October 1st - jimmillard46@gmail.com.

Blessing of the Animals: Sunday, October 1 at 10:30 am service.

Harvest Thanksgiving: Sunday, October 8
Please bring non-perishable food items to church on Thanksgiving Sunday. You will be invited to bring them forward to a table during the offertory hymn. We want to fill the table to overflowing!
For more information, contact the parish office.

Gathering Song: *I Lift My Eyes Up*
I lift my eyes up, to the mountains.
Where does my help come from?
My help comes from you,
Maker of heaven, Creator of the earth
Oh, how I need you Lord
You are my only hope. You're my only prayer.
So, I will wait for you to come and rescue me,
Come and give me life.

Opening Hymn: *For the Beauty of the Earth*
For the beauty of the earth, for the glory of the skies,
For the love which from our birth, over and around us lies;
*Refrain: Lord of all, to thee we raise
This, our hymn of grateful praise.*
For the beauty of each hour, of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light; *Refrain*
For the joy of ear and eye, for the heart and mind's delight
For the mystic harmony linking sense to sound and sight;
Refrain

For the joy of human love, brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild; *Refrain*

Gradual: *Where Charity and Love Prevail* **CP #487**

Offertory: *Wind upon the Waters* **CP #408**

Communion 1: *Agnus Dei*

CP #745

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
Grant us peace, grant us peace.

Communion 2: *Jesus, all for Jesus*

Jesus, all for Jesus, all I am and have, and ever hope to be.
Jesus, all for Jesus, all I am and have and ever hope to be.

All of my ambitions, hopes and plans,

I surrender these into your hands.

All of my ambitions, hopes and plans,

I surrender these into your hands.

For it's only in your will that I am free.

For it's only in your will that I am free.

Jesus, all for Jesus, all I am and have and ever hope to be.

Communion 3: *God Will Make a Way*

God will make a way where there seems to be no way.
He works in ways we cannot see. He will make a way for me.
He will be my guide, hold me closely to his side.
With love and strength for each new day, he will make a way.
He will make a way.

God will make a way where there seems to be no way.
He works in ways we cannot see. He will make a way for me.
He will be my guide, hold me closely to his side.
With love and strength for each new day, he will make a way.
He will make a way.

By a roadway in the wilderness he'll lead me, and rivers in
the desert will I see. Heaven and earth will fade, but his
Word will still remain. He will do something new today.

God will make a way where there seems to be no way.
He works in ways we cannot see. He will make a way for me.
He will be my guide, hold me closely to his side.
With love and strength for each new day, he will make a way.
He will make a way. With love and strength for each new
day, he will make a way. He will make a way.

Communion 4: *Forever*

Give thanks to the Lord our God and King; his love endures
forever.

For he is good, he is above all things; his love endures
forever. Sing praise, sing praise!

With a mighty hand and outstretched arm, his love endures
forever.

For the life that's been reborn; his love endures forever.
Sing praise, sing praise. Sing praise, sing praise!

Chorus:

Forever God is faithful, forever God is strong.
Forever God is with us, forever.... forever....

From the rising to the setting sun his love endures forever.
And by the grace of God we will carry on; his love endures
forever.

Sing praise, sing praise. Sing praise, sing praise!
(Repeat chorus)

Closing Hymn: *Let Streams of Living Justice* **CP #575**