

Welcome to St. James'

**Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.**

If you are visiting with us today, you are welcome to participate in the offering, but please do not feel obligated to do so. The offering plate is not passed during the service. It is on the table in the centre aisle near the back of the church and is brought forward during the offertory hymn. Please speak to one of our greeters if you have any questions.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863
jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348
wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764
dougjarvis092@gmail.com

Deputy People's Warden: Patty McLaughlin: 613-803-5680
ptoth33@hotmail.com

Treasurer: Rosemary Wells: 613-522-0754
rosemarywells27@gmail.com

Envelope Secretary: Ruth Speer: 613-652-2542
speerruth62@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon

Monday, Tuesday, Thursday and Friday

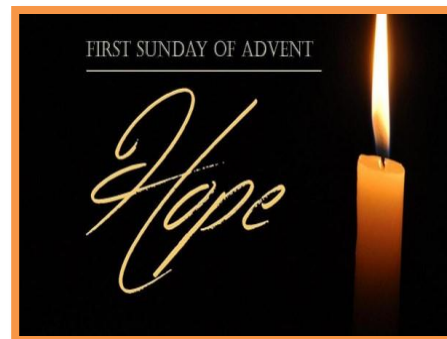
Closed on Wednesday

**Mark's office hours are Tuesday & Thursday or by appointment
Please call Mark if you need something – 613-340-2837**

**Mailing Address: P. O. Box 615,
Morrisburg, ON K0C 1X0**

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



**St. James',
Morrisburg**

**Holy Trinity (Chapel)
Riverside Heights**

10:30 am – Holy Eucharist

The Rev. Mark Lewis
Cell: 613-340-2837
mark.s.lewis57@gmail.com

**Advent 1
November 30, 2025**

Celebrant: *The Rev. Mark Lewis*
Liturgical Assistant: *Doug Jarvis*
Greeters: *Deb Swords, Lynn Levere*
Readers: *Judy Jacques, Joan Larocque*
Chalice: *Doug Jarvis, Chris Jarvis*
Sound: *Jack Barkley*
Livestream: *Patty McLaughlin*
Power Point: *Nick Lee*
Counters: *Joan Larocque, Candace Jamieson*

Pastoral Associate: *The Rev. Canon Pat Martin*
Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

www.southdundasanglicans.ca stjames072013@gmail.com
www.facebook.com/southdundasanglicans

Order of Service

Lighting the Hope Candle *(see insert)*

Land Acknowledgement

Opening Hymn: *Come Thou Long Expected Jesus* **CP #88**

The Gathering of the Community

The Collect of the Day

First Reading: *Isaiah 2: 1-5*

Psalms 122 *(said antiphonally)*

Second Reading: *Romans 13: 11-14*

Gradual Hymn: *Live Into Hope* **VU #699**

The Gospel: *Matthew 24: 36-44*

Sermon

Apostles Creed: *I Believe in God Almighty* **CP #44**

Prayers of the People

Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all Your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession / Absolution

The Peace

Offertory Hymn: *Lo, He Comes with Clouds Descending* **CP #114**

Prayer over the Gifts

Holy Eucharistic Prayer #3

The Lord's Prayer

Breaking of Bread #5

Communion Songs: *Agnus Dei* **CP #745**; *Come to the Table of Grace; Take, O Take Me* **SNC #98**; *The Power of Your Love*; *(see insert #2 & 4)*

Prayer after Communion

Doxology

Blessing

Closing Hymn: *O Come, Divine Messiah* **CP #95**

Sung Dismissal: *Send Us Out in the Power of Your Spirit* *(see insert)*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project and the orphanage in Madagascar.

In our Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; as well as our Diocesan Partner: Episcopal Diocese of Jerusalem and Archbishop Hosam Naoum. We pray for our Community Ministries: Belong Ottawa: Centre 454; St. Luke's Table; The Well/La Source; Centre 105; Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre and Refugee Ministry and for the guidance of the Holy Spirit as we prepare to elect a new bishop: for those discerning a call to let their name stand for election; for the candidates; for Members of Synod; and for our diocesan Administrator, Bishop Michael Bird.

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share - Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas as we face an affordable housing crisis and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Mark our Incumbent, Pat our Pastoral Associate, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team.

In our extended Parish family, we pray for: Aiden A., Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brenda B., Brooke & Michael H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Janet T., Jean C., Jessica F., Jill D., Jim M., Judy L., Julie R., Justin B., Kelly G., Ken H., Larry T., Laurie L., Lawrence L., Leighsah M., Linda D., Linda H., Linda W., Maddie, Marie C., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Peter M., Phil M., Richard P., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Tim M., Vivan B., Wayne M., Wes L., and Winston P.

We give thanks for the life and witness of Donna Becksted and we pray for her family and friends.

Advent 1
Lighting the Advent Candles

Mark: Come, let us walk in the light of the Lord.

All: **Jesus is the light of the world, a light no darkness can extinguish.**

Mark: We light the candle of hope as we joyfully wait for the coming of Jesus

Light candle

Mark: Come, Lord Jesus, into our world, into our church, into our homes

All: **Come, Lord Jesus, quickly come!**

Song: *Hope is A Star (v. 1)* **SNC # 35**

Verse 1: Hope is a star that shines in the night,
Leading us on till the morning is bright.

Refrain: *When God is a child there's joy in our song.
The last shall be first and the weak shall be strong, and none shall be afraid.*

SONG WORDS

Opening Hymn: *Come, Thou Long Expected Jesus* **CP #88**

Gradual: *Live Into Hope* **VU #699**

1. Live into hope of captives freed, of sight regained,
the end of greed. The oppressed shall be the first to see
the year of God's own jubilee!
2. Live into hope the blind shall see with insight and with
Clarity, removing shades of pride and fear,
a vision of our God brought near.
3. Live into hope of liberty, the right to speak the right to be,
the right to have one's daily bread,
to hear God's word and thus be fed.
4. Live into hope of captives freed from chains of fear or
want or greed. God now proclaims our full release
to faith and hope and joy and peace.

Apostles Creed: *I Believe In God Almighty*

CP #44

Offertory Hymn: *Lo, He Comes With Clouds Descending*

CP #114

CP #745

Communion 1: *Agnus Dei*

Communion 2: *Come to the Table of Grace*

1. Come to the table of grace. Come to the table of grace.
This is God's table; it's not yours or mine.
Come to the table of grace.
2. Come to the table of peace. Come to the table of peace.
This is God's table; it's not yours or mine.
Come to the table of peace.
3. Come to the table of love. Come to the table of love.
This is God's table; it's not yours or mine.
Come to the table of love.
4. Come to the table of hope. Come to the table of hope.
This is God's table; it's not yours or mine.
Come to the table of hope.
5. Come to the table of joy. Come to the table of joy.
This is God's table; it's not yours or mine.
Come to the table of joy.

Communion 3: *Take, O Take Me*

SNC #98

Communion 4: *The Power of Your Love*

Lord, I come to you, let my heart be changed, renewed
flowing from the grace that I've found in you.
And Lord, I've come to know, the weaknesses I see in me
will be stripped away by the power of your love

Chorus: Hold me close, let your love surround me,
bring me near, draw me to your side;
and as I wait I'll rise up like the eagle,
and I will soar with you, your Spirit leads me on
in the power of Your love.

Lord unveil my eyes, let me see you, face to face,
the knowledge of your love, as you live in me;
And Lord, renew my mind, as your will unfolds in my life,
in living every day, by the power of your love. **Chorus:**

Communion 4: *The Power of Your Love*

And as I wait, I'll rise up like the eagle,
and I will soar with you, your Spirit leads me on
in the power of your love.

Closing Hymn: *O Come, Divine Messiah* **CP #95**

Dismissal: *Send Us Out in the Power of your Spirit*
Send us out in the power of your Spirit, Lord.
May our lives bring Jesus to the world.
May each thought and word bring glory to your name;
send us out in your Spirit, Lord, we pray.

First Reading: *Isaiah 2: 1-5*

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Psalm 122

Leader: I was glad when they said to me,
All: "Let us go to the house of the Lord."

Leader: Now our feet are standing
All: within your gates, O Jerusalem.

Leader: Jerusalem is built as a city
All: that is at unity with itself.

Leader: To which the tribes go up, the tribes of the Lord,
All: the assembly of Israel, to praise the name of the Lord.

Leader: For there are the thrones of judgement,
All: the thrones of the house of David.

Psalm 122 (cont'd)

Leader: Pray for the peace of Jerusalem;
All: and quietness within your towers.

Leader: For my kindred and companions' sake,
All: I pray for your prosperity.

Leader: Because of the house of the Lord our God,
All: I will seek to do you good."

All: Glory to God, source of all being, Eternal Word and Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Second Reading: *Romans 13: 11-14*

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Gospel Reading: *Matthew 24: 36-44*

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.