

ANGLICAN PARISH OF SOUTH DUNDAS

20 High St, P. O. Box 615, Morrisburg ON K0C 1X0
613-543-3904



St. James',

Morrisburg

Holy Trinity (Chapel)

Riverside Heights

10:30 am – Holy Eucharist

Interim Priest in Charge: The Rev. Canon Pat Martin

Cell: 1 343 585 1744 Home 613 543 0403

revpjmartin@gmail.com



Pentecost 16

September 13, 2026

Celebrant: *The Rev. Pat Martin*

Liturgical Assistant: *Doug Jarvis*

Greeters: *Lynn Levere, Deb Swords*

Readers: *Rob Whythe, Jane Lee*

Chalice: *Doug Jarvis, Ann Barkley*

Sound: *Jim Millard*

Livestream: *Nick Lee*

Power Point: *Mary Tessier*

Counters: *Bob Ruddock, Monique Patenaude*

Musicians: *Margaret Whisselle, Jo-Anne Minish,
Graham Jacques, Frank Beaulne*

www.southdundasanglicans.ca stjames072013@gmail.com
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Order of Service

Gathering Song: *10,000 Reasons*

Welcome and Greeting

Prayer for Peace

Land Acknowledgement

Opening Hymn: *For the Beauty of the Earth* **VU #226**

The Gathering of the Community

The Collect of the Day

First Reading: *Exodus 14:19-31*

Second Reading: *Romans 14:1-12*

Gradual Hymn: *Where Charity and Love Prevail* **CP #487**

The Gospel: *Matthew 18: 21-35*

Sermon:

The Apostles Creed: *I Believe in God Almighty* **CP #44**

Prayers of the People

The Shema: Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Confession/Absolution

The Peace

Offertory Hymn: *Wind Upon the Water* **CP 408**

The Prayer over the Gifts:

Eucharistic Prayer #4 **p. 201 BAS**

The New Zealand Lord's Prayer

The Breaking of Bread #2

Communion Songs: Agnus Dei, CP #745, I Come with Joy CP #60

Only By Grace Can We Enter, Forever

The Prayer after Communion

Doxology

Blessing

Closing Hymn: *More Than We Can Ask or Imagine* **CP #86**

Dismissal: *Send Us Out*

Prayers of the People

In the World: We pray for a just and lasting peace in our world, especially in Ukraine and the Middle East. We pray for Kathy Lucking and the Madagascar School Project.

In our Diocese: We pray for: Kathryn, our Bishop, Anne, our Metropolitan, Shane, our Primate, Our Diocesan Partners: Kairos Ottawa, Saint Paul University, Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source • Centre 105 (Cornwall) • Cornerstone Housing for Women • Ottawa Pastoral Counselling Centre • Refugee Ministry Office Our Diocesan Partner: International Anglican Women's Network in Canada (IAWN Canada) and The Parish of St. Helen's, Orleans, The Venerable Rhonda Waters, The Reverend James Duckett

In our Community: We pray for the Pastoral and Spiritual Care Team at Winchester Hospital, Community Food Share – Dundas and Stormont, Dundas County Hospice and Naomi House. We pray for the municipality of South Dundas and for wisdom and courage for all levels of government involved. We pray for safe shelter for the homeless and good homes for seniors seeking affordable housing.

In our Parish: We pray for: Pat, our Interim Priest, the Venerable Peter Crosby, Chaplain to Holy Trinity, and for our Parish Council, Liturgical Assistants, Church Musicians, our Martha's teams, Apple Tree Ministry, Prayer Ministry, Pastoral Care Team, the Parish Building for the Future Committee and our Shape of Parish Ministry Team. We pray for our next incumbent, whoever they may be, and the Interview Committee.

In our extended Parish family, we pray for: Alan B., Andrew F., Andy P., Angie B., Ann E., Anne H., Bev. L., Blake G., Brad M., Brandon L., Brenda B., Brenda M., Dan. H., David M., David W., Debra D., Dirk T., Doug M., Elizabeth O., Hailey G., Helen D., Janet T., Jessica F., Jill D., Judy J., Jim M., Judy L., Judy G., Justin B., Karen L., Kelly G., Kitty G., Larry T., Laurie L., Lawrence L., Lee and Lise, Leighsah M., Linda D., Linda H., Maddie, Marie C., Mary W., Mary Ann W., Matthew R., Mattie Z., Maverick P., Michelle L., Monique L.P., Nancy D., Nancy H., Natalie T., Peggy W., Percy M., Peter B., Phil M., Richard P., Richard W., Robby G., Robert M., Russell H., Sarah T., Shirley B., Shirley F., Shirley T., Shyanne W., Suzanne C., Susan D., Thomas D., Vivian B., Wes L., and Winston P.

We pray for Shirley Boyle & family following the death of Shirleys brother Earle Mabe on Tuesday, September 8.

Readings:

First Reading: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So, Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth.

As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus, the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Second Reading: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another?

It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves.

If we live, we live to the Lord, and if we die, we die to the Lord;
so then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Gospel Reading:

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but I tell you, seventy-seven times.

For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So, the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt.

But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt.

When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So, my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Song Words

Gathering: *10,000 Reasons* by Matt Redman

Chorus: Bless the Lord, O my soul, O my soul

Worship God's holy name

Sing like never before, O my soul

I'll worship Your holy name

The sun comes up; it's a new day dawning

It's time to sing your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes.

Chorus:

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness, I will keep on singing
Ten thousand reasons for my heart to find

Chorus:

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore.

Chorus:

Opening: *For the Beauty of the Earth* **vu #226**

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

Chorus: God of all, to thee we raise
This our joyful hymn of praise

For the beauty of the hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light

Chorus: God of all, to thee we raise
This our joyful hymn of praise

For the joy of human love,
Brother, sister, parent, child
Friends on earth and friends above
For all gentle thoughts and mild

***Chorus:** God of all, to thee we raise
This our joyful hymn of praise*

For each perfect sublime
To our race so freely given
Graces human and divine
Flowers of earth and buds of heaven

***Chorus:** God of all, to thee we raise
This our joyful hymn of praise*

Communion 3: *Only By Grace Can We Enter*

Only by grace can we enter
Only by grace can we stand
Not by our human endeavor
But by the love of the Lamb

Into your presence you call us
Call us to come
Into your presence you draw us
And now by your grace we come
Now by your grace we come

Lord if you mark our transgressions
Who would stand?
But thanks to your grace we are cleansed by the

love of the Lamb

Only by grace can we enter
And now by your grace we come
Now by Your grace we come

Communion 4: *Forever*

Give thanks to the Lord our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise

With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise 2x

Forever God is faithful
Forever God is strong
Forever God is with us, Forever

From the rising to the setting sun
His love endures forever
And by the grace of God we will carry on
His love endures forever
Sing praise, sing praise 2x

Forever God is faithful
Forever God is strong
Forever God is with us, Forever

Sing praise, sing praise 2x

Forever God is faithful

Forever God is strong

Forever God is with us, Forever, and ever.

Message from your Wardens:

Please contact any one of us with your questions, concerns, or feedback regarding parish life. We will do our best to respond.

Rector's Warden: Jill Dumaresq: 613-543-3863

jill.dumaresq@mail.mcgill.ca

People's Warden: Wally Baker: 613-543-3348

wbaker2@sympatico.ca

Deputy Rector's Warden: Doug Jarvis: 613-652-1764

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Deputy People's Warden: Patty McLaughlin: 613-803-5680

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WISHING TO MAKE A DONATION?

Tax deductible donations can be made through Pre-Authorized Remittance (PAR), e-transfer: apsd.gifts@gmail.com or by weekly offering envelopes. Cheques should be made payable to the Anglican Parish of South Dundas. Contact Rosemary Wells for PAR inquiries or changes.

Treasurer: Rosemary Wells: 613-522-0754 rosemarywells27@gmail.com

Envelope Secretary: Sue Parkes: 705-822-5822 sparkes333@gmail.com

OFFICE HOURS THIS WEEK

Open 9:30 to noon: Tuesday, Thursday and Friday

Closed on Monday and Wednesday

Pat's office hours are Tuesday & Thursday or by appointment

Please call Pat if you need something: 613-340-2837

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